

Judging & Reproving Reprobates and Heretics

Dr. Johnson's Main Website at: <http://contendingfortruth.com/>

1st Alternate Site: <http://currenteventsandbiblestudy.blogspot.com/>

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Email: drjohnson@ix.netcom.com

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Correspondence/Donation/Mailing Address: Scott Johnson, 450 Conover Blvd. West #202, Conover, NC 28613

Romans 16: 17&18: "Now I beseech you, brethren, mark them which cause divisions and offences **contrary to the doctrine which ye have learned**; and avoid them. For they that are such **serve not** our Lord Jesus Christ, but their own belly; **and by good words and fair speeches deceive the hearts of the simple.**"

II Timothy 4:14-15: Alexander the coppersmith did me much evil: the Lord reward him according to his works: Of whom be thou ware also; for he hath greatly withstood our words.

II Timothy 4:10: "For Demas hath forsaken me, having loved this present world..."

Phl 3:17 ¶ Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.

Phl 3:18 (For many walk, of whom I have told you often, and now tell you even weeping, **[that they are] the enemies of the cross of Christ:**

Phl 3:19 **Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame....**

Titus 1:9-14: "Holding fast **the faithful word** as he hath been taught, that he may be able **by sound doctrine** both to exhort and to convince the gainsayers. **For there are many unruly and vain talkers and deceivers**, specially they of the circumcision: **Whose mouths must be stopped**, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake. One of themselves, even a prophet of their own, said, The Cretians are alway liars, evil beasts, slow bellies. This witness is true. **Wherefore rebuke them sharply, that they may be sound in the faith;** "Not giving heed **to Jewish fables**, and commandments of **men**, that turn from the truth."

Titus 3:10: "A man that is an heretick after the first and second admonition **reject;**"

Mark 6:11: "And whosoever **shall not receive you, nor hear you**, when ye depart thence, **shake off the dust under your feet for a testimony against them.**"

Galatians 1:6-10: "I marvel that ye are so soon removed from him that called you into the grace of Christ **unto another gospel:** Which is not another; but there be some that trouble you, **and would pervert the gospel of Christ.** But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, **let him be accursed.** As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, **let him be accursed.** For do I now persuade men, or God? or do I seek to please men? **for if I yet pleased men, I should not be the servant of Christ.**"

Jeremiah 48:10: "Cursed be he that **doeth the work of the LORD deceitfully...**"

Judging Wickedness Is Biblical

I Corinthians 2:15a: "But he **that is spiritual judgeth all things...**"

Jesus said in John 7:24: "Judge not according to the appearance, **but judge righteous judgment.**"

Well Corinthians is basically a rebuke from Paul to the Cor. church. These people (for the most part) were hypocrites and as Jesus said hypocrites have no right to judge a speck in their brothers eye when they have a beam in there own. Read the next chapter (5) to see how Paul was demanding them to judge a perverse fornicator in their own church though. The Bible forbids hypocritical judgment but demands righteous judgment from both God and man.

There is a whole lot of judging going on in the verses below:

Titus 1:15b-16: "...unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled. **They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.**

II Corinthians 11:13-15: For such are false apostles, deceitful workers, **transforming themselves into the apostles of Christ. And no marvel; for Satan himself is transformed into an angel of light. Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness;** whose end shall be according to their works.

II Peter 2:17-19: "These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever. **For when they speak great swelling words of vanity, they allure through the lusts of the flesh,** through much wantonness, those that were clean escaped from them who live in error. While they promise them liberty, **they themselves are the servants of corruption:** for of whom a man is overcome, of the same is he brought in bondage."

Jeremiah 5:26-31: "For among **my people** are found wicked men: they lay wait, as he that setteth snares; they set a trap, they catch men. As a cage is full of birds, **so are their houses full of deceit: therefore they are become great, and waxen rich.** They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, **yet they prosper;** and the right of the needy do they not judge. Shall I not visit for these things? saith the LORD: **shall not my soul be avenged on such a nation as this?** A wonderful and horrible thing is committed in the land; **The prophets prophesy falsely, and the priests bear rule by their means; and my people love to have it so:** and what will ye do in the end thereof?"

II Timothy 4:3-4: "I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; **Preach the word**; be instant in season, out of season; **reprove, rebuke, exhort with all longsuffering and doctrine**. For the time will come **when they will not endure sound doctrine**; but after their own lusts shall they **heap to themselves teachers**, having itching ears; And they **shall turn away their ears from the truth**, and shall be turned unto fables."

I Timothy 6:20&21: "O Timothy, keep that which is committed to thy trust, **avoiding profane and vain babblings, and oppositions of science falsely** so called: Which some professing **have erred concerning the faith**."

Colosians 2:8: "**Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men**, after the rudiments of the world, and **not after Christ**."

Ezekiel 22:25: "**There is a conspiracy of her prophets** in the midst thereof, like a roaring lion ravening the prey; **they have devoured souls**; they have taken the treasure and precious things; they have made her many widows in the midst thereof.

Deuteronomy 13:1-3,5: ¶ If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder, **And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them**; Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: **for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul**...And that prophet, or that dreamer of dreams, **shall be put to death**; because he hath spoken to turn you away from the LORD your God."

Deuteronomy 18:20-23: "But the prophet, **which shall presume to speak a word in my name**, which I have not commanded him to speak, or that shall speak in the name of other gods, **even that prophet shall die**. And if thou say in thine heart, **How shall we know the word which the LORD hath not spoken? When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that is the thing which the LORD hath not spoken, but the prophet hath spoken it presumptuously**: thou shalt not be afraid of him."

Matthew 24:23-24: "Then if any man shall say unto you, **Lo, here is Christ, or there; believe it not**. For there shall arise false Christs, and false prophets, **and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect**."

Ezekiel 33:6: "But if the watchman see the sword come, **and blow not the trumpet**, and the people be not warned; if the sword come, and take any person from among them, he is taken away in his iniquity; **but his blood will I require at the watchman's hand**."

Jude 3&4: "Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you **that ye should earnestly contend for the faith which was once delivered unto the saints**. For there are certain **men crept in unawares**, who were before of old ordained to this condemnation,

ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ."

John 9:4: "I must work the works of him that sent me, while it is day: **the night cometh, when no man can work.**"

I Timothy 4:1&2: "Now the Spirit speaketh expressly, that **in the latter times some shall depart from the faith**, giving heed to seducing spirits, and doctrines of devils; Speaking lies in hypocrisy; having their conscience seared with a hot iron..."

Matthew 12:37: "For **by thy words thou shalt be justified**, and **by thy words thou shalt be condemned.**"

Ephesians 5:11: "And have no fellowship with the unfruitful works of darkness, **but rather reprove them.**"

Matthew 24:24: "...if it were possible, they shall deceive **the very elect.**"

II Corinthians 2:11: "Lest Satan should get an advantage of us: for we **are not** ignorant of his devices."

I Corinthians 2:15a: "But he **that is spiritual judgeth all things...**"

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----- Original Message -----

From: Selectrics

To: '[Scott Johnson](#)'

Sent: Sunday, October 19, 2008 10:56 PM

Subject: 1 Cor 4:5

Are we to judge or are we to hold our judgement till the lord comes? Can you help me with this verse.?Daniel

1 Corinthians 4:5, "Therefore judge nothing before the time, until the Lord comes, who will both bring to light the hidden things of darkness and reveal the counsels of the hearts. Then each one's praise will come from God."

1 Corinthians - Chapter 5

1 Cr 5:1 It is reported commonly [that there is] fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

1 Cr 5:2 And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

1 Cr 5:3 For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

1 Cr 5:4 In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,

1 Cr 5:5 To deliver such an one unto Satan for the destruction of the flesh, that the spirit **may** (See Definition) be saved in the day of the Lord Jesus.

1 Ti 1:19 Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

1 Ti 1:20 Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.

Act 5:8 And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much.

Act 5:9 Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband [are] at the door, and shall carry thee out.

Act 5:10 Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying [her] forth, buried [her] by her husband.

Act 5:11 And great fear came upon all the church, and upon as many as heard these things.

Psalms 64:1-10

Psa 64:1 Hear my voice, O God, in my prayer: preserve my life from fear of the enemy.

Psa 64:2 Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity:

Psa 64:3 Who whet their tongue like a sword, [and] bend [their bows to shoot] their arrows, [even] bitter words:

Psa 64:4 That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not.

Psa 64:5 They encourage themselves [in] an evil matter: they commune of laying snares privily; they say, Who shall see them?

Psa 64:6 They search out iniquities; they accomplish a diligent search: both the inward [thought] of every one [of them], and the heart, [is] deep.

Psa 64:7 **But God shall shoot at them [with] an arrow; suddenly shall they be wounded.**

Psa 64:8 So they shall make their own tongue to fall upon themselves: **all that see them shall flee away.**

Psa 64:9 **And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing.**

Psa 64:10 The righteous shall be glad in the LORD, and shall trust in him; and all the upright in heart shall glory.

1 Cr 3:16 Know ye not that ye are the temple of God, and [that] the Spirit of God dwelleth in you?

1 Cr 3:**17** If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which [temple] ye are.

Back To Corinthians:

1 Cr 5:6 Your glorying [is] not good. Know ye not that a little leaven leaveneth the whole lump?

1 Cr 5:7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

1 Cr 5:8 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened [bread] of sincerity and truth.

1 Cr 5:9 I wrote unto you in an epistle not to company with fornicators:

1 Cr 5:10 Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

1 Cr 5:11 But now I have written unto you not to keep company, if any man that is **called a brother** be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

1 Cr 5:12 For what have I to do to judge them also that are without? **do not ye judge them that are within?**

1 Cr 5:13 But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

2 Th 3:6 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.

2 Th 3:14 And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.

2 Th 3:15 Yet count [him] not as an enemy, but admonish [him] as a brother.

Jam 5:19 **Brethren**, if **any of you do err from the truth, and one convert him;**

Jam 5:20 Let him know, **that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.**

1Jo 1:8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

1Jo 1:9 If we confess our sins, he is faithful and just to forgive us [our] sins, and to cleanse us from all unrighteousness.

1Jo 1:10 If we say that we have not sinned, we make him a liar, and his word is not in us.

Isaiah 59:1-21

Isa 59:1 Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:

Isa 59:2 But your iniquities have separated between you and your God, and your sins have hid [his] face from you, that he will not hear.

Isa 59:3 For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness.

Isa 59:4 None calleth for justice (See definition), nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity. --

Isa 59:7 Their feet run to evil, and they make haste to shed innocent blood: their thoughts [are] thoughts of iniquity; wasting and destruction [are] in their paths.

Isa 59:8 The way of peace they know not; and [there is] no judgment (See definition) in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace.

Isa 59:9 Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, [but] we walk in darkness.

Isa 59:10 We grope for the wall like the blind, and we grope as if [we had] no eyes: we stumble at noonday as in the night; [we are] in desolate places as dead [men].

Isa 59:11 We roar all like bears, and mourn sore like doves: we look for judgment, but [there is] none; **for salvation, [but] it is far off from us.**

Isa 59:12 For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions [are] with us; and [as for] our iniquities, we know them;

Isa 59:13 In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.

Isa 59:14 And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.

Isa 59:15 Yea, truth faileth; and he [that] departeth from evil maketh himself a prey: and **the LORD saw [it], and it displeased him that [there was] no judgment.**

Isa 59:16 And **he** saw that [there was] no man, and wondered that [there was] no intercessor: **therefore his arm brought salvation unto him**; and his righteousness, it sustained him.

From Name: John K.

From Email:

Message:

Scott, please forgive me, I know you are doing what the Lord is telling you to do, I am so tired of those who frame mischief by a Law. Isaiah 10 vs 1-2, psalm 94 vs 20. Micah 7 vs 2-3 oh how they love to wrap up there mischief, Its like Job said " I spoke of things to wonderful for me things that I knew not, (jude) but these speak evil of those things which they know not! I am going though the same thing right now with unreasonable and wicked men for not all men have faith. Some more vs to be reminded of concerning those that are of the flesh who persecute those born of the spirit. Psalm 94 vs 16 Proverbs 28 vs vs 4 vs 9 Psalm 40 vs 4 Psalm 119 vs 21 It is the Spirit of God that overthrows the words of the transgressors proverbs 22 vs 12 It is God that frustrates the tokens of the liars, and maketh diviners mad that turneth wise men backward and makes there knowledge foolish, those who say that they speak for Jesus, but represent teachings that are not from Jesus or attribute qualities and manifestations that are in contrast and outside the scope of scripture is not of the Spirit. Try to explain this to those who are cursed and they will accuse you of being judgmental. I have a whole sermon that I did about God and Judgment, here are a couple of vs that stood out to me Isaiah 59 vs 15 it displeased the Lord that there was no judgment. Proverbs 19 vs 28 an ungodly witness scorneth Judgment! Psalm 37 vs 28 For the lord loveth judgment and forsaketh not his saints vs 30 the mouth of the righteous speaketh wisdom and his tongue talketh of judgment psalm 149 vs 6-9 says that this is the honor of all the saints, that is vs 9 to execute upon them the judgment written! So hope this helps stir you up in defense of the Truth in which you speak, for those who have pet doctrines and lift themselves up oh how they have fallen into the trap of the devil. 1 Tim 3 vs 6 but we both know that Man of High degree is a lie, Psalm 62 vs 9 and even though they climb up to heaven even from there the Lord will cast them down Amos 9 vs 2 Man that is in honor and understands not is like the beasts that perish they shall never see light. My soul is grieved for many have cast away Jesus What happened to the real preaching of the Gospel of being made in his likeness, he had no place to lay his head, what about being last in this world and even considered to be the Filth of the World or being unknown and yet well known or being a man of no reputation, of course he had no beauty that we should desire him, Truly many desire to make a fair show in the flesh Talk to you soon

God bless