

# Biblical Angels Always Appearing as Men, Female Angels with Wings & Halos

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## What is an "Angel"?

The word translated to read "angel" means "a messenger", from "angelo", to deliver a message. The angelic beings of God are those created beings who do His will and bidding. The Bible speaks of three types of angelic beings- **cherubim**, which have two wings & 4 faces (1Kings 6:24; **Satan is a fallen cherubim- Eze. 28:14**) and **seraphim**, which have six wings (Isa. 6:2) and regular angels which are the angels of the Bible that commonly interact with people and (as we will see) always appear as men.. Angels are referred to as "ministering spirits", and "flames of fire" (Heb. 1:7, 14). *PSA 103:20 Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word. 4 Who maketh his angels spirits; his ministers a flaming fire:* We are told that the righteous have angels of God all around them to protect them and help them overcome evil: *PSA 34:7 The angel of the LORD encampeth round about them that fear him, and delivereth them.* We are told that children have angels: *MAT 18:10 Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.*

## Biblical Angels Always Appearing as Men

**Many biblical accounts of angels physically manifesting themselves to God's people show that they appeared as men (not as females & also not as children).**

For example, Genesis 18 describes a time when three "men" (vs. 1-2) visited Abraham. One of them was the "Angel of the Lord"—and the other two were angels appearing as men. Later, the Angel of the Lord stayed behind with Abraham, and the two angels went ahead to the city of Sodom.

Notice the continuation of the account in Genesis 19:1: "And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing them rose up to meet them; and he bowed himself with his face toward the ground." These two are again referred to as men in verse 5, in which the perverted citizens of Sodom accosted Lot, demanding that he turn his guests over to them.

In the New Testament, we also find angels appearing as men. When comparing Matthew 28:5 and Mark 16:5, we see an individual described both as an angel and as a "young man" appearing to Mary Magdalene and Mary, Zebedee's wife. This account is also depicted in Luke 24:4 (which describes those who waited at Christ's tomb as men), and John 20:11-13 (describing them as angels).

How important are these beings? Hebrews 13:2 states, "Be not forgetful to entertain strangers: for thereby some have entertained angels unawares." In other words, when involving themselves in human affairs, angels do not always (if ever) make it known that they are angels. Paul's instruction shows the manner in which we are to respond to

those who entreat our hospitality—we should act as if they were God’s own spiritual messengers. Our treatment of these “strangers” may have a direct bearing on the extent to which we receive angelic protection and intervention.

Also, it is interesting to note that, contrary to popular concepts of angels being in the form of women or babies, Scripture always describes their appearance as that of men).

**But angels (the different varieties) do not have wings or at least are never depicted in Scripture that way.** All angels normally look like human beings (Genesis 18:2 with 19:1 and Hebrews 13:2), but they can display themselves with a glorious brilliance on occasion -like the shining of the sun (Daniel 10: 5&6).

## Female Angels with Wings

**Zechariah 5:5-11:** "Then the **angel that talked with me** went forth, **and said unto me**, Lift up now thine eyes, and see what is this that goeth forth. And I said, What is it? And he said, This is an ephah that goeth forth. He said moreover, This is their resemblance through all the earth. And, behold, there was lifted up a talent of lead: and this is **a woman** that sitteth in the midst of the ephah. And he said, **This is wickedness**. And he cast it into the midst of the ephah; and he cast the weight of lead upon the mouth thereof. Then lifted I up mine eyes, and looked, and, behold, there came out **two women, and the wind was in their wings; for they had wings like the wings of a stork**: and they lifted up the ephah between the earth and the heaven. Then said I to the angel that talked with me, Whither do these bear the ephah? And he said unto me, **To build it an house in the land of Shinar**: and it shall be established, and set there upon her **own base**."

So only time in Scripture that we ever see angelic-like females (with wings no less) is depicted in Zechariah 5:5-11 (see above) in which the whole seen is described as "wickedness" by the Holy angel that is showing Zechariah this seen; which could be hardly seen as a Scriptural endorsement for female angels. In regard to their wings it is described as a stork which is one of the many unclean birds of the Bible: Leviticus 11:19-20: "And the stork, the heron after her kind, and the lapwing, and the bat. All fowls that creep, going upon all four, shall be an abomination unto you."

Biblical Usage of the word "**ephah**" a) a dry measure of quantity, equal to 3 seahs, 10 omers; the same as the liquid measure bath; (about 9 imperial gallons (40 l), rabbinical writings give sizes of one-half this amount) b) **the receptacle for measuring or holding that amount. Which in this case is the most likely the proper usage and defiention.**

Biblical usage of the word "**Shinar**": "country of two rivers" 1) the ancient name for the territory later known as **Babylonia or Chaldea**. Now Babylon is almost exclusively **referred to in a way negative** in Scripture.

Biblical usage of the word "**base**": resting place

**Good angelic creatures known as cherubim or those called seraphim are portrayed with wings but in the case above these female angelic spiritual entities have wings and are called wicked.**

## Halos-Sun Worship in Christianity?

A study by *Timothy Youngblood*

In this second page we will see even more abominations of sun worship and how sun worship has crept into the Christian religion and has been blindly accepted by the masses. Many Protestant churches that claim they have separated from the Church of Rome did not complete the separation. They brought with them the **pagan sun god of Ra and Horus** (below) and [Ester](#),

### Halos:

Another sign of sun worship we need to look at is the halo. Halos are pictured as a luminous ring or a disk of light that surrounds an object. Webster's Dictionary describes a halo as the aura of glory, veneration, or sentiment surrounding an idealized person or thing. The golden or jeweled crowns worn by royalty, meant to signify their "divine right" to rule, were originally modeled after the halo. **But it was the ancient pagans that originated this practice of using halos or "sun-disks" to signify the divinity of the sun god Ray. Many of the customs and much of the icons of our worlds religions were adapted from paganism, and Sun worship is what spawned the use of these sun disks in pictures and graven images.** People who worshipped the sun emulated its rays by wearing rings of feathers or leaves on their heads, and anytime rays are about the head it is Ray even though some may try to call it Jesus. Halos commonly appear in so-called 'Christian' religious art as a symbol of saintliness or divinity. **The truth is that the halo did not come into Christian art until the third century at a time when pagan religions were suppressed and the halo fell to disuse among them and it was around that time the Catholic Church grabbed it. In the beginning, the Catholics only had the halo around their portrayals of Jesus, but by the fifth century, halos were used for the goddess Mary, angels and their saint gods. So let's call it what it is, the Sun god Ray.**

<http://www.masters-table.org/pagan/sun2.htm>