

My Testimony and Supernatural Experiences

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Dr. Scott
Johnson

Overview: In this teaching we will be discussing my testimony and many of the supernatural experiences I have had since being saved, and the power of the name of Jesus Christ & His Word has over the forces of evil. We will be discussing how to deal with witchcraft and areas/objects that are defiled/cursed through the Lord Jesus Christ. This should be a uplifting study for the hearer.

Spiritual Warfare Prayer Guidelines

Father God in the name of the Lord Jesus Christ I come before you in prayer and ask that you would cleanse and forgive me of all iniquity, sin and transgressions that I am guilty of before you in any, way, shape or form.

Psalm 19:12-14 ...cleanse thou me from **secret faults**. Keep back thy servant also from **presumptuous sins**; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression. **Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.**

Ephesians 6:10-17: "Finally, my brethren, be strong in the Lord, and in the power of his might. **Put on the whole armour of God** that ye may be able to stand against the wiles of the devil. **For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.** Wherefore take unto you the whole armour of God **that ye may be able to withstand in the evil day**, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; And your feet shod with the preparation of the gospel of peace; **Above**

all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the **sword of the Spirit, which is the word of God:**

Jeremiah 23:29: “**Is not my word like as a fire? saith the LORD; and like a hammer that breaketh the rock in pieces?**”

Hebrews 4:12: “**For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.**”

Psalm 100:1-5: Make a joyful noise unto the LORD, all ye lands. Serve the LORD with gladness: come before his presence with singing. Know ye that the LORD he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture. **Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name.** For the LORD is good; his mercy is everlasting; and his truth endureth to all generations.

Praise and worship be to *the Lord Jesus Christ*, the God of all created beings. For by Him; the salvation, and the power, and the Kingdom of our God and the authority of His Christ have come.

As a Christian, I now give testimony to the authority of the Lord Jesus Christ, the Messiah, the Holy One of Israel over this place (known as) _____. As a ‘Born Again’, saved Christian I bind & rebuke (through the Blood of the Lord Jesus Christ & the power of the Holy Spirit) any and all wicked **spiritual forces of evil, including all demons, fallen angels, rulers, princes, principalities, authorities and cosmic powers of this Dark Age** who are not of the true Lord Jesus Christ as He sees and numbers them in this place; & if it be the Lord’s will that they be **cast into the abyss until it is their time to be cast into the lake of fire for eternity** & that no more evil entities will be able to come to take their place.

By the power of the Lord Jesus Christ, all forces of evil within this place are now rebuked and bound from any and all communication, interplay or interaction between themselves or any other forces of evil.

Matthew 16:19 says: “**And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.**”

I loose the Holy forces of the Lord Jesus Christ by the Blood of the Lamb, by the power of the Holy Spirit and by the Sword of the Spirit which is the Word of God. In the name of the Lord Jesus Christ I bind & rebuke any & all evil entities coming against anyone in the process of gathering here and/or against any member of their families and/or properties. I now rebuke & repel any counter-attack launched after this gathering in the name of the Lord Jesus Christ.

In the name of the Lord Jesus Christ, I now bind & rebuke *any* darkness brought into this place of gathering by those who gather. Such darkness is now rendered utterly powerless by the Blood of Christ Jesus, the Light of the world, and cannot communicate, interact or interplay with themselves or any other evil forces. Nor can they influence, harm or inhibit any of those who gather here.

I now seal this place by the **Blood of the Lamb** shed on the cross of Calvary. I invite with thanksgiving, the full and manifest presence of the Holy Spirit of God to come and

dwell here with all wisdom and knowledge for the glory of God through His Son Jesus Christ, the Holy One of Israel.

In the Name of Christ Jesus, I bind & rebuke any manifestations during or after these proceedings which are not in our Lord Jesus Christ's perfect will.

I pray in the name of the Heavenly Father, In Your Loving-kindness that the Comforter (the Holy Spirit) would bring all things to our remembrance which He would have us deal with at this time and we thank You for it. I submit totally unto the Will of the Holy Father & the Son, and praise You for Your manifest presence, power and protection of Your children here today, in Jesus' mighty Name and for His sake.

Leviticus 25:23&24: "The land shall not be sold for ever: for the land is mine; for ye are strangers and sojourners with me. **And in all the land of your possession ye shall grant a redemption for the land.**"

Psalm 24:1,2,7-10: "**The earth is the LORD'S, and the fulness thereof; the world, and they that dwell therein.** For he hath founded it upon the seas, and established it upon the floods.. **Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle. Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? The LORD of hosts, he is the King of glory. Selah.**"

Deut. 21:8: Be merciful, O LORD, unto thy people Israel, whom thou hast redeemed, and lay not innocent blood unto thy people of Israel's charge. And the blood shall be forgiven them.

Be merciful, O LORD, unto thy people, whom thou hast redeemed by the blood of Jesus Christ, and lay not innocent blood unto thy people's charge. And the blood shall be forgiven them.

Be merciful, O LORD, unto the unsaved, who need to be redeemed by the blood of Jesus Christ, and lay not innocent blood unto this people's charge.

Psalm 106:37-38 declares: "***Yea, they sacrificed their sons and their daughters unto devils, And shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood.***"

Numbers 35:33,34. "***So you shall not pollute the land where you are; for blood defiles the land... Therefore do not defile the land which you inhabit, in the midst of which I dwell...***"

John 20:21-23 "Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them, **Receive ye the Holy Ghost: Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.**"

In the name of the Lord Jesus Christ, **through of the shed blood of Jesus Christ I remit the sins** that were committed over this land, the sins of shedding of innocent

blood, sufferings, murders, whoredoms, sorcery, witchcraft, etc. and all abominations that were committed here.

Skulls of Lake Okeechobee

For decades, there have been reports of human skulls and bones being found in the shallows of "Lake O." Fishermen would tell tales of "catching" skulls in their nets. An early settler said he spotted so many skulls bobbing in the water, it looked like a pumpkin patch. A surveyor in the early 1900s found more than 50 skulls covered with just a few inches of sand.

All the stories of human remains come from an area **between Kreamer Island and Observation Island.**

Theories abound as to where the bones came from. Some think they could have belonged to victims of an ancient hurricane, but skeptics point out that American Indian populations around the lake were usually small. Others suggest they could be victims of the Seminole Wars. But the only local skirmish was the 1837 Battle of Okeechobee, which the book claims saw just 30 soldiers fall.

"You got me on that one," said Gary Ritter of the South Florida Water Management District's Okeechobee Service Center. Ritter has worked there more than two decades and has not heard of human bones turning up in the lake's waters. "It wouldn't surprise me, though," he added.

One tantalizing possibility is that the lake was once used as an Indian burial ground.

"It's been found all over Florida that (American Indians) used waterways and ponds as burial grounds. There's a place over near Melbourne — Windover Pond — where Indian bodies actually sank down into the sediment and were preserved," Ritter said.

Other theories hint of human sacrifices or a village wiped out by disease.

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Chapter 4: Northern Wanderings

1/ Early this century the water in Lake Okeechobee was at a record low because new canals had drained the shallow region for agricultural reasons.

2/ The shoreline receded to reveal hundreds of **very large human skulls** protruding from the muck bottom near some islands in the southeast area of the lake.

4/ Some early settlers of the lake were quoted as describing the scene: "**Their skulls looked like pumpkins in a field**". This was said by Mrs. Hovencamp the first white woman to live on **Ritta Island**

14/ In 1961 the Florida Archeological Society uncovered fifty-four **upright long bodied skeletons on top** of what appeared to be the older burials of a smaller

boned race of people with **elongated skulls** and **receding fore-heads** - possibly the original mound builders.

- In the 1930's the Smithsonian In. excavated the **Chosen Mound** and found distinct small boned skeletons with **elongated heads**.
- In 1919 Connally Nall, a surveyor farming on a recently dried **island in the lake**, dug up 50 additional skeletons that were **unusually large boned these were lost in the Hurricane of 1926**.

15/ The fifty-four long bodied skeletons uncovered on top are characteristic of the **Calusa Indians of southwest Florida, which were known to be a very large race of American Indian** - perhaps because of a high "Fluorapatite diet" found within the region.

(Fluorapatite is a nutritional crystalloid salt containing calcium phosphate of fluorine, which, if digested properly, is capable of promoting "flexible bones" in the early stages of human growth - thus permitting a "stretching" of the skeletal frame and resulting in a physically larger class of human being)

But the smaller boned race of people buried underneath the larger Indians revealed features of a **Central American family of tribes known as the Mayas**. Which if this is the case, the first Mayaimi Indians may have been Mayan colonist that migrated from the Mayan region of the Yucatan peninsula - some five-hundred miles southwest of Florida, via a sailing raft and the prevailing Gulfstream current.

18/ Now that there may be more than a phonetic link between the Mayaimi natives of southern Florida and the Mayan family tribes of Middle America, this story about ancestral America must include the most important legend in Central America - the story of an ancient Indian king named **Quetzalcoatl** and his eastern departure toward the sunrise onboard a raft made from reptile skin and wood.

From the Everglades River of Grass by Marjory Stoneman Douglas page 236: "On this coast, where every old-timer tells stories of a vanished giant race and where men claim still to have seen dug up enormous thigh bones and jaw bones twice as big as their own...."

Fort Meade Leader, June 30, 1910

Fort Meade, Fla.

BACK FROM OKEECHOBEE

CAPT. B. H. KING WRITES INTERESTINGLY OF TRIP

"....at Mr. Peter Raulerson's, near Tantie, in cutting a drainage ditch, a **large quantity of human bones were found** and very old--also some iron bolts."

Drought reveals human bones, other finds at Lake Okeechobee's bottom

The Associated Press Published: June 4, 2007

MIAMI: A Florida drought that has exposed parts of Lake Okeechobee's bottom also has been a boon to archaeologists, exposing human remains, boats and other finds that could date back hundreds of years.

Thousands of pieces of pottery, five boats and scores of human bone fragments have been discovered as the lake — the second-largest freshwater one in the continental United States, behind Lake Michigan — reached a historically low level. It is the first time in years some areas have been exposed, prompting archaeologists to scour the lakebed.

"Right now, it's just a rush to identify things before they go back under water," said Chris Davenport, the archaeologist for Palm Beach County.

The state has alerted the Seminole and Miccosukee tribes of the bones, but no decision has been made on their fate. No studies have been done on the human remains, but State Archaeologist Ryan Wheeler said they likely were 500 to 1,000 years old, possibly older.

Davenport said an examination of the style of pottery found in the lakebed might tell more about the tribes who lived in the area than the bones themselves because the human remains are so fragmented.

Today in Americas

New findings could cool debate on stem-cell research
Russia and U.S. back away from confrontation on missile shield
U.S. urges strongest warning on 2 diabetes drugs

The boats include a steam-powered dredge believed to have been used to dig a canal, a steam ship whose remains are scattered across a mile and a half, a wooden motorized canoe, an early 1900s catfishing boat with a large one-cylinder engine and a fifth boat so badly decayed it is hard to determine its purpose.

Archaeologists have left most of their finds where they were found, though an anchor, bottles, tools and some pottery have been excavated from the massive lake, which is at its lowest level since officials began keeping track in 1932. On Monday, it was about 8.96 feet (2.7 meters) deep, up to 5 feet (1.5 meters) below normal. The drought has bared a rim around the lake, up to 1.5 miles (2.4 kilometers) wide at some points.

Davenport said he considers it a once-in-a-lifetime experience to examine the dry lakebed, but that with thieves seeking his finds, he is left yearning for rain.

"I'm hoping that the rains come back," he said. "Once it's covered, it's protected."

Calusa Indian History

Calusa. An important tribe of **Florida**, formerly holding the southwest coast from about **Tampa Bay to Cape Sable and Cape Florida, together with all the outlying keys, and extending inland to Lake Okeechobee**. They claimed more or less authority also over the tribes of the east coast, north to about Cape Canaveral. The name, which can not be interpreted, appears as Calos or Carlos (province) in the early Spanish and French records, Caloosa and Coloosa in later English authors, and survives in Caloosa village, Caloosahatchee river, and Charlotte (for Carlos) harbor within their old territory. They cultivated the ground to a limited extent, but were better noted as expert fishers, daring seamen, and fierce and determined fighters, keeping up their resistance to the Spanish arms and missionary advances after all the rest of **Florida** had submitted. Their men went nearly naked. **They seem to have practiced human sacrifice of captives upon a wholesale scale, scalped and dismembered their slain enemies**, and have repeatedly been **accused of being cannibals**. Although this charge is denied by Adair (1775), who was in position to know, the evidence of the mounds indicates that it was true in the earlier period.

Their history begins in 1513 when, with a fleet of 80 canoes they boldly attacked Ponce de León, who was about to land on their coast, and after an all-day fight compelled him, to withdraw. Even at this early date they were already noted among the tribes for the golden wealth which they had accumulated from the numerous Spanish wrecks cast away upon the keys in passage from the south, and two centuries later they were regarded as veritable pirates, plundering and killing without mercy the crews of all vessels

ARCHAEOLOGICAL ANALYSIS Uncovering the past in Southwest Florida

Lee County was the epicenter of the Calusa nation while Jesus walked the earth a half a world away

BY STEPHANIE WESTENDORF Florida Weekly Correspondent

Florida's history can hide in plain sight.



FLORIDA MUSEUM OF NATURAL HISTORY Masks dating thousands of years ago give us a small glimpse on a very large and powerful nation of indians that strolled through our backyards.

The Smith burial mound
along the Calusa

Heritage Trail is clearly marked by a sign along the path. Yet, skulls and bones are nowhere to be seen. Florida laws protect ancient human remains and at Smith Mound, they remain hidden behind a fence and vegetation. My guide tells me we just passed what may have once been a moat that surrounded the 1,100-year-old burial site. While the trail typically teems with the natural wildlife of South Florida, things seem quieter and more still around this place. Kara Sweeney, regional director of the Florida Public Archaeology Network

and my trail guide, says, "A lot people have said this site is haunted." One woman said she felt "a very strong vibe" here.

A 3,700-foot walkway makes up the Calusa Heritage Trail in Pineland, in northern Pine Island. It is run by the Randell Research Center, whose new waterfront office is now located in Matlacha. The Research Center, a program of the Florida Museum of Natural History at the University of Florida, opened in 1994 after the Randell family donated more than 50 acres to the school. It operates to maintain the Pineland site and teach the community about local history and archaeology.

Sweeney says she hopes people don't get the wrong impression from the title "research center." While it may imply the site is private or strictly for scientists, she says, all people are welcome to visit and even volunteer there. She lectures at local schools and hosts field trips at the Pineland site.

"Right now we're trying to find creative ways to bring people out." This includes showing movies like "Raiders of the Lost Ark" and kid-friendly flicks like "The Goonies," during the next month's "Movies on the Mounds."



PHOTO STEPHANIE WESTENDORF Artifacts (shell tools) are measured and recorded at the Mound House by archaeologist Corbett Torrence and an FGCU intern.

The Florida Public Archaeology Network, which shares an office with the Randell Research Center, operates to teach and involve the public in archaeology. The

Network also works with local governments to encourage archaeological preservation.



PHOTO STEPHANIE WESTENDORF
According to archaeologist Corbett Torrence, lightning weelk shells the only shell that open to the left. Its beads were found in abundance locally and were extensively traded by Native Americans. They have been found as far north as Vermont.

Sweeney says while federal law mandates archaeology involvement before major construction projects are started, state and local laws do not always require it. That means ancient sites can be destroyed during construction without even being examined first by a trained archaeologist.

It's hot and sticky but the mosquitoes and fire ants are largely absent today. There is even a slight breeze. The ground we are standing on has been inhabited for about 2,000 years. The site was excavated in the 1890s and again in the 1980s. Over time, archaeologists concluded the site was a major center for the Calusa Native Americans.

Mound Key, located in Estero Bay, is thought to have been the capital of the Calusa, once the most powerful people in South Florida.

"Mound Key would be like Washington D.C. and this would be New York," Sweeney said.

According to David Southall, curator of education at the Collier County Museum, the Calusa, at their height, controlled 11 cities with populations of a thousand each. Their extensive trading network stretched across Florida, where several other tribes paid tribute to the Calusa.

They had a standing army ready to dispatch when needed and were even able to hold off the Spanish, who Southall said were never able to defeat the Calusa.

By the 1700s, the Calusa had succumbed to disease and forced slavery imposed by other tribes with firearms.

Sacred Sites of South West Florida

Psychic plots 'energy areas,' 'stargates' and 'portals to other dimensions' in Southwest Florida

Reprinted from the Naples Daily News

May 8, 2004

Southwest Florida is a place for healing and improving life. Although not a revelation by any means for many who call the area home, Amy Bortner-Gialuco has gone a step further. She's mapped the area from Marco to Lehigh Acres and marked where the strongest areas of positive energy for healing are and called it the Sacred Energy Sites of Southwest Florida.

"I feel it could be a help for people who really want to heal," she says.

How she came to doing this is rather long and drawn out, she adds, but it pretty much stems from a visit about five years ago to her parents' place in Naples from her Philadelphia home.

"I came down because I was really ill," she says. It wasn't long before the area cured what ailed her. "I could feel the energy."

And being that her job is working with energy as the head of the Ascordia Center, a new-age healing and educational center located in Philadelphia, finding out why just seemed to be something that she needed to pursue.

Bortner-Gialuco is a Reiki master, spiritual channel and Feng Shui consultant, offering energy balancing treatments, spiritual counseling and lifestyle consultations. It was this background that lead to researching and mapping the area that's become a second home to her.

"It took years," she says of the process. It took so long that "I've only done two areas." She mapped Philadelphia similarly a while back with a study group she's affiliated with and then decided to try her hand at mapping Southwest Florida.

"It's very interesting and new," Bortner-Gialuco says. "People are excited about where they live."

Every few months Bortner-Gialuco visits Southwest Florida and has started to give workshops on the map of sacred sites that she's marked. Her next visit is planned for June or early July at new-age stores The Orchid Moon and Sacred Space both in Bonita Springs.

"I've worked with the map and even tried to find some of the spots," says

Candyce Strafford, owner of The Orchid Moon, noting it's been quite enlightening. Strafford has a few maps and booklets (\$12 each) available at her shop for those interested in trying the map out themselves.

During the workshops, Bortner-Gialuco pulls out her trusty map — a huge black and white county map — covered in black circles. It's with this that she explains the energy.

When looking at the chart, it's hard to decipher all of the circles. There are circles designated as crystal grid sites, earth chakras, Indian burial grounds, ceremonial grounds, ley lines, ley line crossings, magnetic grid sites, portals, sites of ceremonial magic, spheres of Atlantean influence and stargates. Some of them are within each other.

For anyone not familiar with new-age terms, it's all a bit confusing; but Bortner-Gialuco offers a pamphlet along with the workshop to explain what she's done. She completed the map through remote map dowsing, a technique involving a pendulum which is used over a county map. Through a method of question and answer the pendulum pinpoints key areas of energy.

And when used correctly, the map can be used for personal healing, she says. "There's a spiritual importance to it," Bortner-Gialuco says, noting that Southwest Florida is "one giant energy vortex."

For instance, there are two stargates in the Bonita Springs area, which is unusual. A stargate is "where you can connect to E.T. energy," she says. Crystal grid sites are areas where a person can most easily work with the energies of crystals for healing, meditation and inspiration. In Southwest Florida, one crystal grid site seems to be centered at the Miromar Outlets shopping center in Estero.

Then there are the ley lines, natural flows of cosmic energy that act similarly as meridian lines or acupuncture points. There are nine crossings of these lines in Southwest Florida. One's located in the Gateway area of Lee County.

Bortner-Gialuco has even marked places she thinks are inter-dimensional doorways, or portals to another dimension. There are four in Southwest Florida and she says one is even located on North Captiva Island. Each portal is small, but she stresses they are there.

As for mapping other areas or cities, Bortner-Gialuco has no immediate plans.

"I would like to, where the spirit moves me," she says.

Until then, she's content with giving workshops explaining the energies that surround Southwest Florida.

For more information on Bortner-Gialuco's map or upcoming workshops, log on to www.ascordia.com or e-mail her at abg@ascordia.com

Legend has it that Spanish pirate Jose Gaspar made his home on Pine Island Sound, reportedly establishing headquarters on Sanibel Island, holding his female prisoners captive on Captiva Island, burying his booty on Gasparilla Island and imprisoning his beloved Mexican Princess Joseffa on Useppa Island. Rather than be taken prisoner by the U.S. Navy, the scoundrel drowned himself in anchor chains in 1821, the same year Spain sold Florida to the U.S. government for 13 million dollars. Cayo Pelau is said to be haunted by the ghosts of Jose Gaspar's pirates who, legend has it, buried their personal wealth here and linger to prevent treasure hunters from disturbing their plunder.

"Honoring Earth's Sacred Sites:
Ancient Pathways to Spiritual Balance"

An Evening Program With Amy Bortner-Gialuco, Director of the Ascordia Center of Light and Co-Director of the New Hope Metaphysical Society in Philadelphia, Pa.



**Saturday, January 28 7 PM
P.B. Mystery School
2121 Heritage Trail, Naples, Fl. 34104**

Amy Bortner-Gialuco, metaphysical teacher, spirit medium and geomantic consultant will be offering a lecture and slide show presentation on her latest research into the sacred sites in Eastern North America. Ms. Bortner-Gialuco will talk about her personal journey to the sacred sites of Ohio, Pennsylvania and Florida and will formally present her map of the sacred energy sites of Southwest Florida. In the summer of 2004, during a recent tour of the Ohio Mounds and Earthworks Ms. Bortner-Gialuco connected to a shamanic counterpart, named "Yellow Snake Star Medicine Woman", who is now guiding her activities to clear and activate ancient sacred site centers along the eastern coast of the United States.

Hear how she learned to diagram ancient earth energy grid patterns and sacred energy centers through remote map dowsing. See how she is presently diagramming important energy grid maps for the cities of Naples, Fla. and Philadelphia, Pa. and how they can guide you in your personal growth and transformation. Learn about her most recent discoveries during her journeys to the stargate and crystal grid sites in Bonita Springs and how these discoveries will assist in the process of personal and planetary healing.

During the course of the program, you will learn:

- The real purpose and function of sacred sites
- The six qualifying characteristics of a sacred energy center
- How and why sacred sites are "safe havens" in times of change
- How you can consciously work with sacred sites for healing and personal growth

· How to use the sacred energy site map and booklet of Southwest Florida
Program fee is \$25/person For more information and registration, call:
Brian Jones @ 239-571-3509 (Fla) or Amy Bortner-Gialuco @215-753-1616
(Pa) 2115-913-0919(Fla) or e-mail: abg@ascordia.com

