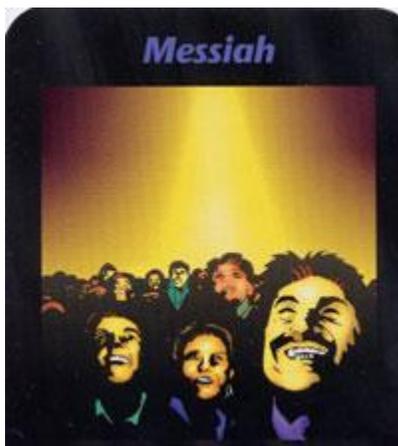


Is Obama "The Antichrist"?

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Teaching Overview: Obama has certainly run a Messianic type Presidential campaign and has been called a 'Messiah' by Muslim leader L. Farrakhan. Are we witnessing the public coming to power of the Antichrist? The key question to resolve here is: **Is Obama "Thee Antichrist" or just "a antichrist"**. Matthew 24 and key prophecies in Daniel are key passages if we are to understand this issue. In this teaching we will be taking an extensive biblical look at the signs leading up to & through the tribulation, the rebirth of modern day Israel, an in depth, **faith building** look at the genealogies of Mary (Luke 3) and Joseph (Matthew 1) & how this relates to where the Antichrist will most likely stake his claim to his genetic line of ascension. This is important because according to the Bible (Isaiah 9:7) the coming Messiah will have to prove his lineage back to King David. The prophecy says: "Of the increase of his government and peace there shall be no end, **upon the throne of David**, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever..." (Isaiah 9:7). The Antichrist will most likely claim his genealogy **through Solomon to David**, for many reasons high level Masons & occultists know all too well. Some of the ancient Sanhedrin believed that King Solomon was the Messiah. This error (in part) led them to reject Jesus Christ as the Messiah. Today, the same false belief will most likely lead many Jews to receive the Antichrist as a possible 2nd coming of Solomon which has been masterminded by Illuminati and will be fulfilled by the coming **Merovingian False Christ**.

Can it be that Senator Barack Obama is THE Antichrist foretold in the Bible?



He certainly has run a Messianic type Presidential campaign and has been called a 'Messiah' by Farrakhan.

Are we witnessing the public coming to power of the Antichrist? You be the judge after reading this article. Matthew 24 and key prophecies in Daniel are key passages if we are to understand this issue.

<http://www.cuttingedge.org/news/n2320.cfm>

Merovingian Deception/Strong Supernatural Spirit Is Blowing "DaVinci Code" Popularity Throughout The Whole World!

The popularity of the one lie which people must believe before Antichrist can arise should reveal to all discerning Christians that the prophetic hour draws nigh. The world is speeding toward this particular prophecy: *"the whole earth went after the beast in amazement and admiration"* (Rev 13:3)

<http://www.cuttingedge.org/news/n2133.cfm>

FERVENT MASONIC DESIRE TO REBUILD SOLOMON'S TEMPLE IS THE DRIVING

This plan will bring about World War III, **Antichrist**, and the beginning of the ... Master **Masons** look upon **Solomon's** Temple as their symbol of human life, ...

www.cuttingedge.org/news/n1643.cfm

wonder 1. That emotion which is excited by novelty, or the presentation to the sight or mind, of something new, unusual, strange, great, extraordinary, or not well understood; something that arrests the attention by its novelty, grandeur or inexplicableness. Wonder expresses less than astonishment, and much less than amazement. It differs from admiration, in not being necessarily accompanied with love, esteem or approbation, nor directed to persons. But wonder sometimes is nearly allied to astonishment, and the exact extent of the meaning of such words can hardly be graduated.

wonderfully adv. In a manner to excite wonder or surprise.

practice 4. To use evil arts or stratagems. |

policy 1. Policy, in its primary signification, is the same as polity, comprehending the fundamental constitution or frame of civil government in a state or kingdom. But by usage, policy is now more generally used to denote what is included under legislation and administration, and may be defined, the art or manner of governing a nation; or that system of measures which the sovereign of a country adopts and pursues, as best adapted to the interests of the nation. Thus we speak of domestic policy, or the system of internal regulations in a nation; foreign policy, or the measures which respect foreign nations; commercial policy, or the measures which respect commerce.

craft 2. Cunning, art or skill, in a bad sense, or applied to bad purposes; artifice; guile; skill or dexterity employed to effect purposes by deceit. The antichrist causes **craft** to prosper (Daniel 8:25). **Craft** in Strong's Concordance is word # 4820 and means " **fraud, deceit, and treachery.**" He also shall **understand dark sentences** in Daniel 8:23. Interestingly enough, the Strong's Concordance word for **dark** AND **sentences** is the SAME word, # 2420. They mean " **a puzzle; hence a trick**" saying. The expression comes from the root word #2330 which means "**to put forth.**" This must mean that the eventual antichrist will purposely use (**put forth**) language designed to **trick** the hearer.

Consequently, since the same word (2420) is used twice, the "**trick**" is to give out **double meanings** in the same **dark sentences**. The essence of an intelligence operation is misleading information (dual information). The antichrist (DURING HIS RISE) **understands dark sentences**. Therefore, he must understand them when used by others. Who are the others? Daniel 8:23 tells us that **when the transgressors are come to the full**. Notice that there is more than one transgressor. **Transgressors** (plural) **come to the full**. These transgressors apparently use **dark sentences** which the Assyrian antichrist **understands**.

The Antichrist as a Solomon Figure

<http://watch.pair.com/solomon.html>

Jesus Christ's Dueling Genealogies

By Dr. Henrietta Mears and Guy Cramer

<http://www.direct.ca/trinity/duel.html>

**Why are there two different genealogies for Jesus?
Part of the answer solves another prophecy.**

The skeptic asks:

"The New Testament gives a detailed line of descent for Jesus demonstrating that Jesus was born of the line of King David. This is done to meet the prophetic requirement of the Messiah being an heir to the house of David. It is unfortunate that the writer traces Jesus descent from David through Joseph. Joseph isn't the father if we are to believe the story of a virgin birth."

For an general answer we can turn to the book "What The Bible Is All About" By Dr. Henrietta C. Mears, p.356-357, 396

In the genealogy in Matthew 1, notice one name, Jechonias (Jeconiah), in verse 11. If Joseph had been Jesus' father according to the flesh, He could never have occupied the throne, for God's word barred the way. There had been a curse on this royal line since the days of Jeconiah. In Jeremiah 22:30 we read, Thus says the Lord: write this man down as childless, a man who shall not prosper in his days: for none of his descendants shall prosper, sitting on the throne of David, and ruling any more in Judah. Joseph was in the line of this curse. Hence, if Jesus had been Joseph's son, He could not have sat on David's throne.

But we find another genealogy of Jesus in Luke 3. This is Mary's line, back to David, through Nathan, not Jeconiah (Luke 3:31). There was no curse on this line. Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God. And behold, you shall conceive in your womb, and bring forth a Son, and shall call His name Jesus. He will be great, and will be called the Son of the Highest; and the Lord God will give Him the throne of His father David: And he will reign over the house of Jacob forever; and of His kingdom there will be no end (Luke 1:30-33).

In Matthew 1:1-17 we have the royal genealogy of the son of David, through Joseph. In Luke 3:23-38 it is His strictly personal genealogy, through Mary. In Matthew it is His legal line of descent through Joseph; in Luke it is His lineal descent through Mary. In Matthew His genealogy is traced forward from Abraham; in Luke it followed backward to Adam, Each is significant! Matthew is showing Jesus' relation to the Jew, hence he goes back no further than to Abraham, father of the Jewish nation. But in Luke is His connection with the human race; hence His genealogy is traced back to Adam, the father of the human family.

In Luke, Jesus' line is traced back to Adam, and is, no doubt, His mother's line. Notice in Luke 3:23, it does not say Jesus was the son of Joseph. What are the words? **As was supposed**. In Matthew 1:16, where Joseph's genealogy is given, we find that Joseph was the son of Jacob. In Luke it say he was the son of Heli. He could not be the son of two men by natural generation. But notice this carefully - the record does not state that Heli begot Joseph, so it is supposed that Joseph was the son by law (or son-in-law) of Heli. Heli is believed to have been the father of Mary.

The Davadic genealogy goes through Nathan, not Solomon. This too is important. The Messiah must be David's son and heir (2 Sam. 7:12,13; Romans 1:3; Acts 2:30,31) and his seed according to the flesh. He must be a literal flesh and blood descendant. Hence Mary must be a member of David's house as well as Joseph (Luke 1:32).¹

The skeptic responds: [The passage from Luke 3: 23-31 does not use the term begotten. Allowing your argument that this phrasing is used to indicate that Joseph was the son-in-law of Heli, I find it interesting that this entire passage does not use the term begotten all the way back to David and beyond.](#)

Following your line of reasoning, these men were all son-in-laws and not sons to the previous generation. Considering that the Israelites did not trace lines of descent through matriarchal lines but through patriarchal lines this seems to be a very tenuous linkage at best.

The Genealogy Jigsaw Puzzle

By Guy Cramer

The original Greek in Luke 3:24 reads: being, **as was supposed**, son of Joseph, of Heli, of Matthat,... notice it does not say son of Heli... sure they could be son-in-laws and not sons but you must take note that it does not say son of Heli...

But if we look at the original Greek of Matthew 1:2 we read that Abraham fathered Isaac, Isaac and fathered Jacob... so here we have a definite patriarchal line.

Matthew was written for the Jews so we have the patriarchal line listed in Matthew 1. Luke was written to the Greeks, a highly feminized culture in the first century so a matriarchal line is possible. Can we confirm that Matthew was written for the Jews? Often Matthew leaves Jewish phrases and customs unexplained, assuming that his readers are familiar with them. And where Luke would say "kingdom of God," Matthew uses the phrase "kingdom of heaven," out of respect for Jews, who never wrote out the word God.

Matthew 1:18-25 even states that Joseph was not the biological father of Jesus. So the genealogy he gives prior to this is only a legal line of descent.

Sons from Luke 3

Do we have proof that any of the Men listed in the Luke 3:23-38 are not son-in-laws?

First the genealogy in Matthew 1:1-17 shows in the original Greek that each man is the father of the next. The genealogy in Luke just says that the man "of" the next one all the way to Adam of God. But both genealogies lists the same 12 men from David to Abraham. Therefore, those passages in Luke 3:32-43 are showing the actual fathers and cannot be understood as son-in-laws.

Our question now shifts to the prior men in Luke 3:23-31 were they all son-in-laws?

As mentioned before, the split in genealogies happens with David's sons. Matthew lists the line of Solomon, Luke lists the line of Nathan.

In 2 Samuel 5:13-14 we read "...Also more sons and daughters were born to David. Now these are the names of those who were born to him in Jerusalem: Shammua, Shobab, Nathan, Solomon,...

So we know that Nathan was David's son.

If we turn to Zechariah 12:12-14 we read in this Old Testament book a prophecy who will mourn for the Messiah when He is pierced:

"And the land shall mourn, every family by itself: the family of the house of David by itself, and their wives by themselves; the family of the house of Nathan by itself, and their wives by themselves; the family of the house of Levi by itself, and their wives by themselves; the family of Shimei by itself, and their wives by themselves.

It turns out that the pierced Messiah is not the only prophecy in these passages.

If we go back to the genealogy in Luke 3:26, 3:29, 3:31 we find all four of these same names in the proper order. This doesn't mean that the names are one immediately after the other, but If we look at the first two names in Zechariah David and Nathan we do find these are one after the other in Luke 3. The next name in Zechariah 12 is Levi. If we begin at David and then Nathan we have to skip 9 names until we run into Levi. If we skip ahead 17 more names from Levi we find Semei. The Hebrew name in Zechariah 12 is Shimei. This same Hebrew name in the Greek New Testament would be translated as Semei.

I asked James D. Price a Professor of Hebrew, if this was correct. His response: "The Greek language has no "sh" sound, and no letter for "sh". So both the Greek Septuagint and the Greek NT transliterate Hebrew "sh" with "s". I also asked him, "Can the Hebrew name Shimei be understood as Semei?" His responded, "If you are talking about a Greek translation, yes."

So considering that the Israelites did not trace lines of descent through matriarchal lines but through patriarchal lines, if we look at Zechariah 12:12-14 we find that the author who is an Israelite traces this line through a patriarchal system from David to Shimei.

This only leaves us with 14 generations from Joseph to Semei (not 41 from Joseph to David) in which could have had been son-in-laws in the Luke 3 genealogy. There is no other data in the Bible on these remaining 14 generations to express a dogmatic view on the issue but the information from the prophecy of Zechariah seems to suggest that we should expect only one in the genealogy who is a son-in-law - Joseph.

Zechariah picked four names in correct order from the blood line of the Messiah 500 year before Jesus was born. Zechariah knew from other prophecies the Messiah was to come from the line of David. In 1 Chronicles 3:1-9 we find that David had at least 15 sons. So Zechariah correctly picked Nathan as the line in which the Messiah would come. He also correctly picked the names Levi and Shimei (Semei) to be part of that line in his prophecy. What are the odds?

The skeptic has his answer.

This Paper is Part1. To goto Part 2 see; [The Lineage Loophole](#)

The Lineage Loophole

By Phil Luna

Mary should be disqualified to transfer the rights of her lineage to her son Jesus, except for a little known exception to the rule.

In Matthew 1:1-16 and Luke 3:23-38 we are presented with two genealogies of Jesus Christ. On the surface these different listings would appear to be a contradiction in the scriptures. The genealogy found in Matthew's gospel is the lineage of Jesus' earthly father Joseph, while the genealogy found in Luke's gospel is the lineage of Jesus' mother Mary (see [#100 - Dueling Genealogies](#) a complete discussion of the two genealogies). However, many of the people that teach on the genealogies fail to realize or address a major problem associated with the genealogical listing found in Luke's gospel, the lineage of Mary. Once you have established that the line is indeed Mary's you must deal with a second difficulty. The rights of the line are not passed through the mother, only the father. Even though Mary, through her lineage, was of the Davidic bloodline, she should be excluded from being able to pass those rights of the bloodline because of being a female (Deut 21:16). So it is not enough to prove that Mary was an unblemished descendant of David, she had to be a male to transfer the rights. Therefore she would be disqualified to transfer the rights to her son Jesus, except for a little known exception to the rule.

In Numbers 26 we are introduced to Zelophehad. Zelophehad, we are told, had no sons, only daughters. In Numbers 27, following the death of Zelophehad, the daughters of Zelophehad came before Moses and argued their plight. Because their father had died with no sons, all of their rights of inheritance were to be lost and they felt this was unfair. So Moses prayed to God and God gave Moses an exception to the rule. The Lord told Moses that the inheritance CAN flow through a female, IF they fulfill two requirements. There must be no male offspring in the family (Num 27:8) and if the female offspring should marry, they must marry within their own tribe (Num 36:6).

Now we come back to Mary. On the surface she should be unable to transfer the rights to her Son. But when you research you find that Mary had NO brothers, AND Mary did indeed marry within her own tribe to Joseph.

What an awesome God we serve that set in order the requirements to allow the virgin birth to take place 1,400 years in advance!

Did Mary have any brothers?

By Guy Cramer

After reading the detailed information above, I asked Phil if he knew of any information on Mary's brothers. He cited numerous non-canonical works such as The Catholic Encyclopedia, the apocryphal book called, the Protoevangelium of James... tradition states that Mary had no brothers.

Curious, I went through the four gospels looking for any reference to collaborate Phil's references.

In John 19:25-27 we read:

Now there stood by the cross of Jesus His Mother, and His mother's sister, Mary the wife of Clopas, and Mary Magdalene.

When Jesus therefore saw His Mother, and the disciple whom he loved standing by, He said to His mother, "Woman, behold your son!"

Then He said to the disciple, "Behold your mother!" And from that hour that disciple took her to his home.

We see from this passage that Mary had a sister.

Jesus is not saying to His mother "Look at me on the cross" with the statement "Woman, behold your son!" Jesus is telling his mother that John (the only disciple at the cross) is going to care for her. Jesus also tells John that he must care for Mary.

We must acknowledge that Joseph (Jesus Father) has probably died since we see no references to Joseph after Jesus was 12 years old in Luke 2:41-52.

To understand why Jesus is telling John to care for Mary we must understand the Jewish culture at that time. When an woman with children was widowed she would move back with her father or brother. If her father had also died and there were no brothers then one of her sons might care for her.

In this case, Jesus was the eldest son of Mary and was probably supporting her at this time. He passes the responsibility to John one of His disciples and not a son of Mary.

From the comments of Jesus we can extrapolate that Jesus was caring for Mary, which means that Mary had no brothers (at least none that were alive at this time). Taken with the extra-biblical literature that Mary had no brothers we can assume that she passed the first prerequisite that God had given as law (Num 27:8).

Now we see the reason for two different genealogies in Matthew 1 and Luke 3. Not only do we see Joseph's line in Matthew 1 but also Mary's line in Luke 3. Both these genealogies show that both Mary and Joseph come from the same tribe of Judah fulfilling the second requirement by Law (Num 36:6). So the reason for God placing two genealogies is to show that Jesus being of Virgin birth came from Mary's line which was not cursed as was Joseph's. Also to show that both Mary and Joseph come from the same line which was a legal necessity if Jesus was to claim Mary's line and not Joseph's cursed line.

We find that on the surface the Bible can be a simple enough to understand but the complexity we are discovering in which it was written is astonishing.

WILL THE REVELATION OF THE ANTICHRIST BE BILLED AS THE SECOND COMING OF SOLOMON?

“While the Pharisees were gathered together, Jesus asked them, Saying, What think ye of Christ? whose son is he? They say unto him, The Son of David.” – Matt. 22:41-42

“The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.” – Luke 11:31

<http://watch.pair.com/solomon.html>

ALL IN THE DRAGON FAMILY



THE MEROVINGIAN ANCESTRY OF THE 2008 PRESIDENTIAL CANDIDATES

“And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads... And the great dragon was cast out, that old serpent, called the Devil, and Satan... And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority... And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast?” (Rev. 12:3,9; 13:1-2,4)

<http://watch.pair.com/dragon-lineage.html>

THE LOST TRIBE OF DAN

THE EARLY JEWISH & CHRISTIAN VIEW OF THE IDENTITY OF THE ANTICHRIST

<http://watch.pair.com/dan.html>
