

End Time Current Events: 12-28-10

Dr. Johnson's Main Website at: <http://contendingfortruth.com/>

1st Alternate Site--Dr. Johnson's Audio & PDF Archives at:

<http://currenteventsandbiblestudy.blogspot.com/>

New: 2nd Alternative Site—Dr. Johnson's Audio & PDF Archives at:

<http://www.cftresources.com/>

or if you want to access a specific teaching just go up to **Youtube** and enter in the 'subject' and 'Scott Johnson' and you should be able to find it easily.

Christian Forum For My Listeners Go

to: <http://endtimesandcurrentevents.freemfhosting.com/index.php>

Contact Information: Email or to Subscribe to the Free Email Newsletter list

(There is a Christian and Health oriented newsletter, so please indicate which one/ones you would like to be added onto) : drjohnson@ix.netcom.com

Free Gift: [True Salvation and The True Gospel Good News](#)

Correspondence/Donation/Mailing Address: Scott Johnson 450 Conover Blvd. West #202 Conover, NC 28613

Table of Contents:

- Was Jesus Born on Dec. 25?
- Wide Is The Gate--The Emerging New Christianity--A look into the Invasion of the old New Age Movement into today's Post Modern Church
- Majority of Protestants and Evangelicals now embrace doctrine of universalism
- Abortion and the occult: a glimpse inside life at a death mill

Ephesians 5:11, 13-16: "And have no fellowship with the unfruitful works of darkness, but rather **reprove** them. But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light. Wherefore he saith, **Awake thou that sleepest**, and arise from the dead, and Christ shall give thee light. **See then that ye walk circumspectly**, not as fools, but as wise, Redeeming the time, because the days are evil."

The **1828 Noah Webster Dictionary** defines:

Reprove: To blame, to convince of a fault, or to make it manifest, to excite a sense of guilt.

Circumspectly: Cautiously; with watchfulness every way; with attention to guard against surprise or danger.

Matthew 24:24: "...if it were possible, they shall deceive **the very elect.**"

II Corinthians 2:11: "Lest Satan should get an advantage of us: for we **are not** ignorant of his devices."

II Chronicles 7:14: "If **my people**, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."

I John 4:18: "There is **no fear** in love; but **perfect love** casteth out fear: because fear hath torment. He that feareth is not made perfect in love."

Heb 13:6: "So that we may boldly say, The Lord *is* my helper, and I **will not fear** what man shall do unto me."

II Timothy 1:7: "For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind."

Was Jesus Born on Dec. 25?

Most people assume Jesus was born on Dec. 25. After all, that's the date celebrated throughout the world as the day of His birth. A careful analysis of Scripture, however, clearly indicates that Dec. 25 is an unlikely date for Christ's birth. Here are two primary reasons:

First, we know that shepherds were in the fields watching their flocks at night at the time of Jesus' birth (Luke 2:7-8). However, shepherds did not remain in the fields of Judea at night during December due to lack of forage and the bad weather.

According to *Celebrations: The Complete Book of American Holidays*, Luke's account "suggests that Jesus may have been born in summer or early fall. Since December is cold and rainy in Judea, it is likely the shepherds would have sought shelter for their flocks at night" (p. 309).

Similarly, *The Interpreter's One-Volume Commentary* says this passage argues "against the birth [of Christ] occurring on Dec. 25 since the weather would not have permitted" shepherds watching over their flocks in the fields at night.

Second, Jesus' parents came to Bethlehem to register in a Roman census (Luke 2:1-4). The Romans would have known better than to have taken such a census in the dead of winter, when temperatures often dropped below freezing and roads were in poor condition for traveling. Taking a census under such conditions would have been self-defeating.

So if Jesus Christ was not born on Dec. 25, does the Bible indicate when He was born? The biblical accounts point to the autumn of the year (in the northern hemisphere) as the most likely time of Jesus' birth, based on details of the conception and birth of John the Baptist.

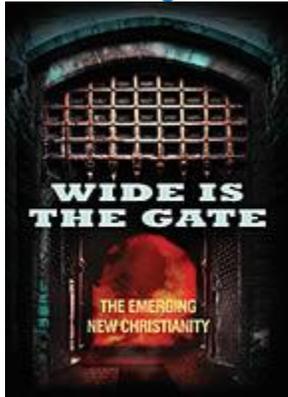
Since Elizabeth (John's mother) was in her sixth month of pregnancy when Jesus was conceived (Luke 1:24-36), we can determine the approximate time of year Jesus was born if we know when John was born. John's father, Zacharias, was a priest serving in the Jerusalem temple during the course of Abijah (Luke 1:5). Historical calculations indicate this course of service corresponded to June 13-19 in that year (*The Companion Bible*, 1974, Appendix 179, p. 200).

It was during this time of temple service that Zacharias learned that he and his wife, Elizabeth, would have a child (Luke 1:8-13). After he completed his service and traveled home, Elizabeth conceived (verses 23-24). Assuming John's conception took place near the end of June, adding nine months brings us to the end of March as the most likely time for John's birth. Adding another six months (the difference in ages between John and Jesus) brings us to the end of September as the likely time of Jesus' birth.

Although it is difficult to determine the first time anyone celebrated Dec. 25 as Christmas, historians are in general agreement that it was sometime during the fourth century.

This is an amazingly late date. Christmas was not observed in Rome, the capital of the Roman Empire, until about 300 years after Christ's death. Its origins cannot be traced back to either the teachings or practices of the earliest Christians.

Wide Is The Gate--The Emerging New Christianity--A look into the Invasion of the old New Age Movement into today's Post Modern Church



COMING SPRING 2011--Watch TRAILER:

http://www.carylmatrisciana.com/site/index.php?option=com_frontpage&Itemid=1

Majority of Protestants and Evangelicals now embrace doctrine of universalism

<http://www.christianpost.com/>--The majority of Protestants and evangelicals believe that good people and people of other religions can go to heaven, according to author David Campbell. Campbell, who co-wrote American Grace, How Religion Divides and Unites Us, contends that surveys of 3,000 Americans, used to write the book, show that American people of faith are very tolerant. So much so that most believers also believe that good people, despite their religious affiliation, can go to heaven.

Among the faiths, **83 percent of evangelical Protestants agreed that good people of other religions can go to heaven. Ninety percent of black Protestants also believe good people can go to heaven.**

When prodded further, more than half – 54 percent – of evangelical Protestants said yes, people of religions other than Christianity can go to heaven. Sixty-two percent of black Protestants agreed with the statement.

But the Bible states you cannot get saved unless you know and believe that you are a sinner. The Bible tells us that man is a sinner:

The Bible says that we are all (each and every one of us) born in sin and condemnation. "For as by one man's [Adam's] disobedience many were made sinners..."(Rom 5:19).

The Bible says that there is NO natural or inherent goodness within you. "They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one." (Romans 3:12). It says that though you might try to do right, you are destined to fail. This means that it is IMPOSSIBLE for you to save yourself or to do anything in any way to earn your salvation: "For I know that in me (that is in my flesh) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not. (Rom 7:18). It says that your "good" deeds and your "good" works are worthless in the sight of God: "But we are all as

an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away” (Isaiah 64:6).

The Bible says that if you attempt to earn salvation through your good deeds (this would mean your deeds or the deeds of other, fallen, human beings), **you only earn further condemnation:** *“For if Abraham were justified by works, he hath whereof to glory; but not before God. For what saith the scripture? Abraham believed God, and it was counted unto him for righteous-ness. Now to him that worketh is the reward not reckoned of grace, but of debt. But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness” (Romans 4:2-5).*

The Bible says that fallen man is an enemy towards God and has earned God’s wrath: *And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled (Colossians 1:21). For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness (Romans 1:18).*

The Bible says that the human heart is wicked, and deceitful. *The heart is deceitful above all things, and desperately wicked, who can know it? (Jeremiah 17:9).* The Bible says that unsaved man is spiritually DEAD in sins. *And you hath he quickened [given life], who were dead in trespasses and sins (Ephesians 2:1). And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses (Colossians 2:13).*

The Bible says you are a sinner who has earned God’s wrath and is already condemned. *If we say that we have no sin, we deceive ourselves, and the truth is not in us. (1 John 1:8) “...we...were by nature the children of wrath, even as others (Ephesians 2:3). Therefore as by the offence of one [Adam’s sin] judgment came upon all men to condemnation (Romans 5:18).*

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord (Romans 6:23).

*But God commendeth his love toward us, in that, while we were yet sinners, **Christ died for us.** Much more then, being now **justified by his blood, we shall be saved from wrath through him.** For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement. (Romans 5:8-11).*

The apostle Paul was obedient to Jesus Christ. When he preached the Gospel he testified *“...both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ” (Acts 20:21).* Here we see the necessity of repentance and faith coming together in the preaching of the Gospel.

Once we repent, it is through our faith in Jesus’ sacrifice that we are justified: *“Therefore being justified by faith, we have peace with God through our Lord Jesus Christ.” (Romans 5:1)*

The Bible clearly tells us that neither repentance nor faith are in any sense a work: *“For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast”* (Ephesians 2:8-9).

Rom 10:9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. Rom 10:10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved (Acts 4:12).

[For Dr. Johnson’s Full Teaching on Salvation go to: True Salvation and The True Gospel Good News](#)

Abortion and the occult: a glimpse inside life at a death mill

BY KATHLEEN GILBERT--MON DEC 13, 2010--CHARLOTTESVILLE, VIRGINIA, DECEMBER 13, 2010 (LIFESITENEWS.COM) –

WHEN ABIGAIL SEIDMAN’S MOTHER HAD AN ABORTION OVER TWENTY YEARS AGO, IT MARKED THE BEGINNING OF HER PLUNGE INTO SOME OF THE DARKEST PLACES IN HUMAN EXPERIENCE.

Seidman herself, a one-time atheist, is now a pro-life activist and shared her intimate knowledge of life inside the abortion clinic where her mother began to work as a nurse in a recent LifeSiteNews.com interview.

According to Seidman, her mother’s descent into the abortion culture was not motivated by the usual social talking points - to save women from dangerous back-alley abortions, or to “help” women in difficult situations - or even for the money. **It was a religion – literally.**

Seidman described her mother’s abortion clinic as “pervaded with occult imagery and practices.” The workers considered “abortion to be a form of sacrifice,” would perform the procedure as a sort of ritual, and worshipped deities embodying death, she said.

Sadly, as a teenager, Abigail and her unborn baby fell victim to this mentality, through an abortion that her mother encouraged, despite Seidman’s disagreement.

It’s not the sort of thing that many people like to think about, and many might even deny it is true. **But Seidman is emphatic that pro-lifers must acknowledge abortion’s connection with the occult - and recognize it as a key part of pulling out the abortion industry by the roots.**

(Click [here](#) to read the full LifeSiteNews.com interview with Abigail Seidman.)

“It’s not just a boogeyman,” Seidman told LifeSiteNews.com. She said she believes “the occult believers are the ‘core’ of the pro-abortion movement, just as the born-again Christians are the ‘core’ of the pro-life movement.” “I see no harm in striking at its heart, and informing ‘pro-choice’ people (particularly the misguided pseudo Christians) of who and what they are truly associating themselves with,” she said.

- [Occult Roots of Abortion-Pt 1 – Dr. Scott Johnson – 00.mp3](#)
- [Occult Roots of Abortion-Pt 2 – Dr. Scott Johnson – 00.mp3](#)
- [Occult Roots of Abortion-Pt 3 – Dr. Scott Johnson – 00.mp3](#)