

## The CROSS of Christ and the Christian

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Job 3:20 Wherefore is light given to him that is in misery, and life unto the bitter in soul;  
Job 3:21 Which long for death, but it cometh not; and dig for it more than for hid treasures;  
Job 3:22 Which rejoice exceedingly, and are glad, when they can find the grave?  
Job 3:23 Why is light given to a man whose way is hid, and whom God hath hedged in?

Job 33:19 He is chastened also with pain upon his bed, and the multitude of his bones with strong pain:  
Job 33:20 So that his life abhorreth bread, and his soul dainty meat.  
Job 33:21 His flesh is consumed away, that it cannot be seen; and his bones that were not seen stick out.  
Job 33:22 Yea, his soul draweth near unto the grave, and his life to the destroyers.  
Job 33:23 If there be a messenger with him, an interpreter, one among a thousand, to shew unto man his uprightness:  
Job 33:24 Then he is gracious unto him, and saith, Deliver him from going down to the pit: I have found a ransom.  
Job 33:25 His flesh shall be fresher than a child's: he shall return to the days of his youth:

Job 33:26 He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness.  
Job 33:27 He looketh upon men, and if any say, I have sinned, and perverted that which was right, and it profited me not;  
Job 33:28 He will deliver his soul from going into the pit, and his life shall see the light.  
Job 33:29 Lo, all these things worketh God oftentimes with man,  
Job 33:30 To bring back his soul from the pit, to be enlightened with the light of the living.  
Job 33:31 Mark well, O Job, hearken unto me: hold thy peace, and I will speak.

Job 36:10 He openeth also their ear to discipline, and commandeth that they return from iniquity.

Job 36:15 He delivereth the poor in his affliction, and openeth their ears in oppression.

Psalms 69:7 Because for thy sake I have borne reproach; shame hath covered my face.  
Psalms 69:8 I am become a stranger unto my brethren, and an alien unto my mother's children.  
Psalms 69:9 For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.  
Psalms 69:10 When I wept, and chastened my soul with fasting, that was to my reproach.  
Psalms 69:11 I made sackcloth also my garment; and I became a proverb to them.  
Psalms 69:12 They that sit in the gate speak against me; and I was the song of the drunkards.  
Psalms 69:13 But as for me, my prayer is unto thee, O LORD, in an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation.

Psalms 73:14 For all the day long have I been plagued, and chastened every morning.

Psalms 78:34 When he slew them, then they sought him: and they returned and enquired early after God.

Psalms 80:17 Let thy hand be upon the man of thy right hand, upon the son of man whom thou madest strong for thyself.

Psalms 80:18 So will not we go back from thee: quicken us, and we will call upon thy name.

Proverbs 6:22 When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and when thou awakest, it shall talk with thee.

Proverbs 20:9 Who can say, I have made my heart clean, I am pure from my sin?

Ecclesiastes 3:18 I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts.

Isaiah 26:5 For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, even to the ground; he bringeth it even to the dust.

Isaiah 26:6 The foot shall tread it down, even the feet of the poor, and the steps of the needy.

Isaiah 26:7 The way of the just is uprightness: thou, most upright, dost weigh the path of the just.

Isaiah 26:8 Yea, in the way of thy judgments, O LORD, have we waited for thee; the desire of our soul is to thy name, and to the remembrance of thee.

Isaiah 26:9 With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments are in the earth, the inhabitants of the world will learn righteousness.

Isaiah 26:10 Let favour be shewed to the wicked, yet will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.

Isaiah 26:11 LORD, when thy hand is lifted up, they will not see: but they shall see, and be ashamed for their envy at the people; yea, the fire of thine enemies shall devour them.

Isaiah 26:12 LORD, thou wilt ordain peace for us: for thou also hast wrought all our works in us.

Isaiah 26:13 O LORD our God, other lords beside thee have had dominion over us: but by thee only will we make mention of thy name.

Isaiah 30:7 For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength is to sit still.

Isaiah 30:15 For thus saith the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not.

Isaiah 43:13 Yea, before the day was I am he; and there is none that can deliver out of my hand: I will work, and who shall let it?

Isaiah 46:3 Harken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne by me from the belly, which are carried from the womb:

Isaiah 46:4 And even to your old age I am he; and even to hoar hairs will I carry you: I have made, and I will bear; even I will carry, and will deliver you.

Isaiah 46:11 Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it.

Isaiah 48:3 I have declared the former things from the beginning; and they went forth out of my mouth, and I shewed them; I did them suddenly, and they came to pass.

Isaiah 64:6 But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

Jeremiah 15:17 I sat not in the assembly of the mockers, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation.

Jeremiah 15:19 Therefore thus saith the LORD, If thou return, then will I bring thee again, and thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

Matthew 16:24 Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.

Matthew 16:25 For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

Luke 2:34 And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;

Luke 2:35 (Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed.

Luke 9:23 And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.

Luke 9:24 For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it

John 3:34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.

John 11:25 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

John 11:26 And whosoever liveth and believeth in me shall never die. Believest thou this?

John 12:24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

John 12:25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

John 12:26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.

John 14:12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

John 14:13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

John 14:14 If ye shall ask any thing in my name, I will do it.

John 14:15 If ye love me, keep my commandments.

John 14:16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

Acts 17:28 For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

Romans 4:17 (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.

Romans 4:18 Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.

Romans 4:19 And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb:

Romans 4:20 He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

Romans 4:21 And being fully persuaded that, what he had promised, he was able also to perform.

Romans 5:2 By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

Romans 5:3 And not only so, but we glory in tribulations also: knowing that tribulation worketh patience;

Romans 5:4 And patience, experience; and experience, hope:

Romans 5:5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

Romans 5:9 Much more then, being now justified by his blood, we shall be saved from wrath through him.

Romans 5:10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

Romans 5:11 And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

Romans 6:3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

Romans 6:4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

Romans 6:5 For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:

Romans 6:6 Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.

Romans 6:10 For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.

Romans 6:11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

Romans 6:12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

Romans 6:13 Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.

Romans 6:14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

Romans 6:15 What then? shall we sin, because we are not under the law, but under grace? God forbid.

Romans 6:16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

Romans 6:17 But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

Romans 8:1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

Romans 8:4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

Romans 8:5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

Romans 8:9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

Romans 8:10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

Romans 8:11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

Romans 8:12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

Romans 8:13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

Romans 8:16 The Spirit itself beareth witness with our spirit, that we are the children of God:

Romans 8:36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

Romans 8:37 Nay, in all these things we are more than conquerors through him that loved us.

Romans 10:9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

Romans 12:1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

Romans 12:2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Romans 12:3 For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

1 Corinthians 1:17 For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

1 Corinthians 1:18 For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.

1 Corinthians 2:1 And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.

1 Corinthians 2:2 For I determined not to know any thing among you, save Jesus Christ, and him crucified.

1 Corinthians 4:9 For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.

1 Corinthians 15:21 For since by man came death, by man came also the resurrection of the dead.

1 Corinthians 15:31 I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.

1 Corinthians 15:36 Thou fool, that which thou sowest is not quickened, except it die:

1 Corinthians 15:45 And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.

2 Corinthians 1:3 Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;

2 Corinthians 1:4 Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

2 Corinthians 1:5 For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.

2 Corinthians 1:6 And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and salvation.

2 Corinthians 1:8 For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:  
2 Corinthians 1:9 But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead:  
2 Corinthians 1:10 Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us;

2 Corinthians 4:10 Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.  
2 Corinthians 4:11 For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.  
2 Corinthians 4:12 So then death worketh in us, but life in you.

2 Corinthians 4:16 For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.  
2 Corinthians 4:17 For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;

2 Corinthians 5:14 For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:  
2 Corinthians 5:15 And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.  
2 Corinthians 5:16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more.

2 Corinthians 6:9 As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed;

2 Corinthians 11:23 Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft.

2 Corinthians 12:9 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

Galatians 2:16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.  
Galatians 2:17 But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid.  
Galatians 2:18 For if I build again the things which I destroyed, I make myself a transgressor.  
Galatians 2:19 For I through the law am dead to the law, that I might live unto God.  
Galatians 2:20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

Galatians 3:3 Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

Galatians 5:24 And they that are Christ's have crucified the flesh with the affections and lusts.

Ephesians 1:3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

Ephesians 1:9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

Ephesians 1:19 And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

Ephesians 1:20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

Ephesians 2:6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

Ephesians 2:22 In whom ye also are builded together for an habitation of God through the Spirit.

Ephesians 3:12 In whom we have boldness and access with confidence by the faith of him.

Ephesians 3:16 That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

Ephesians 3:17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

Ephesians 3:19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

Ephesians 4:15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

Ephesians 4:17 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

Ephesians 4:18 Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

Ephesians 4:20 But ye have not so learned Christ;

Ephesians 4:21 If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

Ephesians 4:22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

Ephesians 4:23 And be renewed in the spirit of your mind;

Ephesians 4:24 And that ye put on the new man, which after God is created in righteousness and true holiness.

Ephesians 4:30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

Philippians 1:20 According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death.

Philippians 1:21 For to me to live is Christ, and to die is gain.

Philippians 1:28 And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

Philippians 1:29 For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

Philippians 1:30 Having the same conflict which ye saw in me, and now hear to be in me.

Philippians 2:5 Let this mind be in you, which was also in Christ Jesus:

Philippians 2:7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

Philippians 2:8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

Philippians 2:13 For it is God which worketh in you both to will and to do of his good pleasure.

Philippians 2:30 Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.

Philippians 3:7 But what things were gain to me, those I counted loss for Christ.

Philippians 3:8 Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,

Philippians 3:10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

Philippians 3:18 (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:

Philippians 3:19 Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.)

Philippians 4:11 Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content.

Philippians 4:19 But my God shall supply all your need according to his riches in glory by Christ Jesus.

Colossians 1:13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

Colossians 1:14 In whom we have redemption through his blood, even the forgiveness of sins:

Colossians 1:15 Who is the image of the invisible God, the firstborn of every creature:

Colossians 1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Colossians 1:17 And he is before all things, and by him all things consist.

Colossians 1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

Colossians 1:19 For it pleased the Father that in him should all fulness dwell;

Colossians 1:20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

Colossians 1:26 Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:

Colossians 2:12 Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.

Colossians 2:14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

Colossians 2:15 And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.

Colossians 2:20 Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,  
Colossians 2:21 (Touch not; taste not; handle not;  
Colossians 2:22 Which all are to perish with the using;) after the commandments and doctrines of men?  
Colossians 2:23 Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

Colossians 3:1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.  
Colossians 3:2 Set your affection on things above, not on things on the earth.  
Colossians 3:3 For ye are dead, and your life is hid with Christ in God.  
Colossians 3:4 When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

Colossians 3:9 Lie not one to another, seeing that ye have put off the old man with his deeds;  
Colossians 3:10 And have put on the new man, which is renewed in knowledge after the image of him that created him:

1 Thessalonians 2:13 For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

1 Thessalonians 3:3 That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto.  
1 Thessalonians 3:4 For verily, when we were with you, we told you before that we should suffer tribulation; even as it came to pass, and ye know.

1 Thessalonians 5:23 And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

2 Thessalonians 1:4 So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure:  
2 Thessalonians 1:5 Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:

2 Timothy 4:5 But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

Hebrews 4:1 Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.

Hebrews 9:16 For where a testament is, there must also of necessity be the death of the testator.  
Hebrews 9:17 For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

1 Peter 3:18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

1 Peter 4:1 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;  
1 Peter 4:2 That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God.  
1 Peter 4:3 For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

1 Peter 4:4 Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you:

1 Peter 4:6 For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

1 Peter 5:1 The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

2 Peter 1:4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

1 John 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

1 John 1:2 (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)

1 John 1:3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.

1 John 1:6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

Revelation 2:10 Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

Revelation 14:12 Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.

Revelation 14:13 And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

**So Great Salvation - in HIFI - by Paris Reidhead**

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