Bible Study on Faith, Charity, New Testament Commandments & the New Covenant

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Table of Contents:

- Bible Study on Faith, Charity, New Testament Commandments & the New Covenant
- Huge Bonus Section: New Testament Commandments & the Levitical Sabbath

Romans 4:2: "For if Abraham were justified by works, he hath whereof to glory; but not before God."

Romans 5:1: "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:"

I John 5:1-5: "Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him. By this we know that we love the children of God, when we love God, and keep his commandments. For this is the love of God, that we keep his commandments: and his commandments are not grievous.

For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

I John 3:22-24: "And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight. And this is his commandment, <u>That we should believe on the name of his Son Jesus Christ, and love one another</u>, as he gave us commandment. And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us."

John 13:34-35: "A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples, if ye have love one to another."

John 15:12-13: "This is my commandment, That ye love one another, as I have loved you. Greater love hath no man than this, that a man lay down his life for his friends."

Romans 13:8-10: "Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law. For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. Love worketh no ill to his neighbour: therefore love is the fulfilling of the law." Galatians 6:2: "Bear ye one another's burdens, and so fulfil the law of Christ."

Acts 15:24: "Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law: to whom we gave no such commandment:" I Timothy 1:5-7: Now the end of the commandment is charity out of a pure heart, and [of] a good conscience, and [of] faith unfeigned: From which some having swerved have turned aside unto vain jangling; Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

Charity--Lexicon Results--Strong's G26 – agapē--ἀγάπη Outline of Biblical Usage

1) affection, good will, love, benevolence, brotherly love Authorized Version (KJV) Translation Count — Total: 116 <u>AV</u> — <u>love</u> 86, <u>charity</u> 27, <u>dear</u> 1, <u>feast of charity</u> 1

1828 Definition--CHARITY

1. ... In a theological sense, it includes supreme love to God, and universal good will to men. 1 Cor. 8. Col. 3. 1 Tim 1.

2. In a more particular sense, love, kindness, affection, tenderness, springing from natural relations; as the charities of father, son and brother.

3. Liberality to the poor, consisting in almsgiving or benefactions, or in gratuitous services to relieve them in distress.

4. Alms; whatever is bestowed gratuitously on the poor for their relief.

5. Liberality in gifts and services to promote public objects of utility, as to found and support bible societies, missionary societies, and others.

7. Any act of kindness, or benevolence; as the charities of life.

<u>1Cor. 8:1</u> Knowledge puffeth up, but charity edifieth.

1Cor. 13:1 Though I speak with the tongues of men and of angels, and have not charity, I am become [as] sounding brass, or a tinkling cymbal.

<u>1Cor. 13:2</u> And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

<u>1Cor. 13:3</u> And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.

<u>1Cor. 13:4</u> Charity suffereth long, [and] is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

<u>1Cor. 13:8</u> Charity never faileth:

1Cor 13:13 And now abideth faith, hope, charity, these three; but the greatest of these [is] charity.

1Cor 16:14 Let all your things be done with charity.

Col 3:14 And above all these things [put on] charity, which is the bond of perfectness.

<u>1Peter 4:8</u> And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.

I John 2:8-11: "Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth. He that saith he is in the light, and hateth his brother, is in darkness even until now. He that loveth his brother abideth in the light, and there is none occasion of stumbling in him. But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

I John 4:19-21: "We love him, because he first loved us. If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? And this commandment have we from him, That he who loveth God love his brother also."

John 14:21: "He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him."

John 15:10: "If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love."

Matthew 7:12: (The Golden Rule) "Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets. Matthew 22:36-40: "Master, which is the great commandment in the law? Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these <u>two</u> commandments hang all the law and the prophets."

Mat 23:11 But he that is greatest among you shall be your servant.

Mat 23:12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

Hebrews 12:24: "And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel."

Hebrews 8:6: "But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises."

Romans 10:4: "For Christ is the end of the law for righteousness to every one that believeth."

Romans 6:15-18: "What then? shall we sin, because we are not under the law, but under grace? God forbid. Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness? But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you. Being then made free from sin, ye became the servants of righteousness." Romans 7:7: "What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet."

I Corinthians 6:8-12: "Nay, ye do wrong, and defraud, and that your brethren. Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God. All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any."

Romans 3:26-31: "To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus. Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith. Therefore we conclude that a man is justified by faith <u>without</u> the deeds of the law. Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also: Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith. Do we then make void the law <u>through faith</u>? God forbid: yea, we establish the law."

Hebrews 11:1-8: ¶ Now faith is the substance of things hoped for, the evidence of things not seen. For by it the elders obtained a good report. Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear. By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh. By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God. But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him. By faith Noah, being warned of God of things not seen as yet. moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith. By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

Hebrews 11:13: "These all died in faith, <u>not having received</u> the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

Hebrews 11:17: "By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son..."

Hebrews 11:23-26: "By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment. By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward."

Hebrews 11:36-40: "And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:

They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented; (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth. And these all, having obtained a good report through faith, received not the promise: God having provided some better thing for us, that they without us should not be made perfect."

Romans 10:17: "So then faith cometh by hearing, and hearing by the word of God."

Bonus Section: New Testament Commandments & the Levitical Sabbath

**Comment: Please notice that the Levitical Sabbath is not even mentioned specifically or emphasized anywhere in the following 48 pages of New Testament verses and admonitions (starting on page 13 below). Why is it then that there is a sect of professed "Christians" that are so obsessed with the Levitical Sabbath, while at the same time I have never personally heard these same people emphasize the verses cited below? If the Levitical Sabbath were so important in the lives of a Born Again Bible believing Christians why does the New Testament seem to de-emphasize it? The word "Sabbath" (in its practice) is mentioned only up to Acts 18:4. This was 'churches' infancy and the vast majority of believers at this point were Jews/physical Israel which had always kept the Sabbath; but why then if the Sabbath was so crucial, is the Sabbath not emphasized or prioritized in the rest of the New Testament? Also why then are these Sabbath keepers going about to judge and many times condemn all those who do not keep the Sabbath? Many Sabbath Keepers (particularly of the Seventh Day Adventist cult) equate Sunday worship with 'Taking the Mark of the Beast'. But the Bible says: Colossians 2:16-17 "Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: Which are a shadow of things to come; but the body is of Christ.

Scott Johnson's Audio Teachings: <u>Sabbath vs. Sunday Worship</u> September 17th, 2007 <u>The Sabbath – Hebrew Roots/Christian Zionism Warning ser</u> July 19th, 2009 <u>The Law & the Sabbath Hebrew Roots/Christian Zionism Warning series</u> <u>continued</u> July 12th, 2009

Also if one is adamant about keeping the Old Testament Levitical Sabbath <u>then</u> why are they not adhering to the Old Testament penalties for not following Levitcal Sabbath properly, including the death penalty?

Exd 31:14 Ye shall keep the sabbath therefore; for it is holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth any work therein, that soul shall be cut off from among his people.

Exd 31:15 Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth any work in the sabbath day, <u>he shall</u> surely be put to death.

**Hopefully the Levitical Sabbath keepers are not heating their food or dwelling on the Sabbath day as that would be a defilement of the Sabbath and a subsequent death penalty:

Exd 35:3 Ye shall kindle no fire throughout your habitations upon the sabbath day.

**Also the Levitical Sabbath keepers better not work in any way, shape or form, even picking up sticks would qualify them to be taken out and stoned (put to death):

Numbers 15:32-36: "And while the children of Israel were in the wilderness, they found a man that gathered sticks upon the Sabbath day. And they that found him gathering sticks brought him unto Moses and Aaron, and unto all the congregation. And they put him in ward, because it was not declared what should be done to him. And the LORD said unto Moses, The man shall be surely put to death: all the congregation shall stone him with stones without the camp. And all the congregation brought him without the camp, and stoned him with stones, and he died; as the LORD commanded Moses."

**Hopefully all the Levitical Sabbath keepers are also not letting anyone in their house do any work (<u>including employees that may work for them and also their</u> <u>animals they own</u>) as this would be defiling the Sabbath and punishable by death:

Deu 5:14 But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou.

**Also hopefully the Levitical Sabbath keepers are strictly following the next Levitical commandment to the Old Testament Jews as well: Numbers 28:9-10: "And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour for a meat offering, mingled with oil, and the drink offering thereof: This is the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering."

 matter, made the world; and Jesus Christ our Savior on the same day rose from the dead."

Deut 5:15 And remember that thou wast a servant in the land of Egypt, and that the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God <u>commanded thee</u> to keep the Sabbath day. **The "thee" that is referred to here is obviously physical Israel (The Jewish Race) and not the gentile nations.

I John 5:1-5: "Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him. By this we know that we love the children of God, when we love God, and keep his commandments. For this is the love of God, that we keep his commandments: and his commandments are not grievous.

For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world. Who is he that overcometh the world, <u>but he that</u> believeth that Jesus is the Son of God?

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<u>comprehended in this saying</u>, namely, Thou shalt love thy neighbour as thyself. Love worketh no ill to his neighbour: therefore love is the fulfilling of the law." Galatians 6:2: "Bear ye one another's burdens, and so fulfill the law of Christ." Acts 15:24: "Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be

circumcised, and keep the law: to whom we gave no such commandment:" I John 2:8-11: "Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth. He that saith he is in the light, and hateth his brother, is in darkness even until now. He that loveth his brother abideth in the light, and there is none occasion of stumbling in him. But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes. I John 4:19-21: "We love him, because he first loved us. If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? And this commandment have we from him, That he who loveth God love his brother also."

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Romans 10:4: "For Christ is the end of the law for righteousness to every one that believeth."

<u>Gal 6:2</u> Bear ye one another's burdens, and so fulfill the law of Christ.

Romans 3:26-31: "To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus. Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith. Therefore we conclude that a man is justified by faith <u>without</u> the deeds of the law. Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also: Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith. Do we then make void the law <u>through faith</u>? God forbid: yea, we establish the law."

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Romans 10:17: "So then faith cometh by hearing, and hearing by the word of God."

Gal 3:21 ... for if there had been a law given which could have given life, verily righteousness should have been by the law.

<u>Hebrews 7:11</u> If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

<u>Rom 4:14</u> For **if** they which are of **the law** [be] heirs, faith is made void, and **the** promise made of none effect:

<u>Gal 2:21</u> I do not frustrate **the** grace of God: **for if righteousness come by the law**, **then Christ is dead in vain**.

Gal 4:21 Tell me, ye that desire to be under the law, do ye not hear the law? Gal 4:22 For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

Gal 4:23 But he [who was] of the bondwoman was born after the flesh; but he of the freewoman [was] by promise.

Gal 4:24 Which things are an allegory: <u>for these are the two covenants; the one from</u> <u>the mount Sinai, which gendereth to bondage</u> (Comment: Mount Sinai is where the 10 commandments were given to Moses/Israelites (See Exodus) <u>and the</u> <u>Sabbath is part of those 10 commandments</u>), which is Agar.

Gal 4:25 For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, **and is in bondage with her children**.

Gal 4:26 **But Jerusalem which is above is free, which is the mother of us all.** Gal 4:27 For it is written, Rejoice, [thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

Gal 4:28 Now we, brethren, as Isaac was, are the children of promise.

Gal 4:29 But as then he that was born after the flesh persecuted him [that was born] after the Spirit, even so [it is] now.

Gal 4:30 Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

Gal 4:31 So then, brethren, we are not children of the bondwoman, but of the free.

Gal 4:9 But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

Gal 4:10 Ye observe days, and months, and times, and years.

Gal 4:11 I am afraid of you, lest I have bestowed upon you labour in vain.

Act 15:19 Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God:

Act 15:20 But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood. (Sabbath not mentioned)

Act 15:23 And they wrote letters by them after this manner; **The apostles and elders** and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

Act 15:24 Forasmuch as we have heard, that certain which went out from us have troubled you with words, <u>subverting your souls</u>, saying, <u>Ye must be circumcised</u>, and keep the law: to whom we gave no such commandment:

Act 15:28 For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;

Act 15:29 That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well. (Sabbath not mentioned)

Act 21:25 As touching the Gentiles which believe, we have written and concluded that they observe no such thing (Previous verse is very clear that this is: Keeping the law), save only that they keep themselves from things offered to idols, and from blood, and from strangled, and from fornication. (Sabbath not mentioned)

Romans 5:8-10: "But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Much more then, being now justified by his blood (Comment: Not the Sabbath), we shall be saved from wrath through him. For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life."

Titus 3:5: "Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost..."

hesians 2:8-9: "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works (Comment: Including the Sabbath),, lest any man should boast."

Col 21-23: And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled In the body of his flesh through death, to present you holy and unblameable and unreproveable in his sight: If ye

continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;

Gal 3:1 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

Gal 3:2 This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

Gal 3:3 Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

Gal 3:6 Even as Abraham believed God, and it was accounted to him for righteousness. Gal 3:7 Know ye therefore that they which are of faith, the same are the children of Abraham.

Gal 3:8 And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed.

Gal 3:9 So then they which be of faith are blessed with faithful Abraham.

Gal 3:10 For as many as are of the works of the law are under the curse: for it is written, Cursed [is] every one that continueth not in all things which are written in the book of the law to do them.

Gal 3:11 But that no man is justified by the law in the sight of God, [it is] evident: for, The just shall live by faith.

Gal 3:12 And the law is not of faith: but, The man that doeth them shall live in them. Gal 3:13 **Christ hath redeemed us from the curse of the law, being made a curse for us**: for it is written, Cursed [is] every one that hangeth on a tree:

Gal 3:14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

Gal 3:21 [Is] the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

Gal 3:22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

Gal 3:23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

Gal 3:24 Wherefore the law was our schoolmaster [to bring us] unto Christ, that we might be justified by faith.

Gal 3:25 **But after that faith is come, we are no longer under a schoolmaster**. Gal 3:26 For ye are all the children of God by faith in Christ Jesus.

Gal 4:9 But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

Gal 4:10 Ye observe days, and months, and times, and years.

Gal 4:11 I am afraid of you, lest I have bestowed upon you labour in vain.

Gal 5:1 Stand fast therefore in the liberty wherewith Christ hath made us free, and **be not entangled again with the yoke of bondage.**

Gal 5:2 Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.

Gal 5:3 For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

Gal 5:4 Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

Gal 5:5 For we through the Spirit wait for the hope of righteousness by faith.

Gal 5:6 For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

Gal 5:7 Ye did run well; who did hinder you that ye should not obey the truth?

Gal 5:8 This persuasion [cometh] not of him that calleth you.

Gal 5:9 A little leaven leaveneth the whole lump.

Gal 5:10 I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

Gal 5:11 And I, brethren, if I yet preach circumcision, why do I yet suffer persecution?

then is the offence of the cross ceased.

Gal 5:12 I would they were even cut off which trouble you.

Gal 5:13 For, brethren, ye have been called unto liberty; only [use] not liberty for an occasion to the flesh, but by love serve one another.

Gal 5:14 For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.

Gal 5:15 But if ye bite and devour one another, take heed that ye be not consumed one of another.

Gal 5:16 [This] I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. Gal 5:17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. Gal 5:18 **But if ye be led of the Spirit, ye are not under the law**

Hebrews 7:1 ¶ For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him; Hbr 7:2 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace; Hbr 7:3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually. Hbr 7:4 Now consider how great this man [was], unto whom even the patriarch Abraham gave the tenth of the spoils. Hbr 7:5 And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham: Hbr 7:11 ¶ If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron? Hbr 7:12 For the priesthood being changed, there is made of necessity a change also of the law. Hbr 7:15 And it is yet far more evident: for that after the **similitude of Melchisedec** there ariseth another priest, Hbr 7:16 Who is made, not after the law of a carnal **commandment**, but after the power of an endless life. Hbr 7:17 For he testifieth, Thou [art] a priest for ever after the order of Melchisedec. Hbr 7:18 For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof. Hbr 7:19 For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God. Hbr 7:22 By so much was Jesus made a surety of a better testament. Hbr 7:24 But this Iman], because he continueth ever, hath an unchangeable priesthood. Hbr 7:25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. Hbr 7:26 For such an high priest became us, [who is] holy, harmless, undefiled, separate from sinners, and made higher than the heavens:

Hebrews 8:1 ¶ Now of the things which we have spoken [this is] the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens; Hbr 8:6 **But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises**. Hbr 8:7 ¶ For if that first [covenant] had been faultless, **then should no place have been sought for the second**. Hbr 8:13 In that he saith, **A new** [covenant], he hath made the first old. Now that which decayeth and waxeth old [is] ready to vanish away.

Matthew 5:19

Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

**My thanks to Carl for amassing all these New Testament commandments & admonitions.

Seven "Abstains" -- Abstain From-

- 1. Idols (Acts 15:20)
- 2. Fornication (Acts 15:20; Acts 15:29; 1 Thess 4:2-3)
- 3. Strangled meats (Acts 15:20)
- 4. Eating blood (Acts 15:20)
- 5. Meats offered to idols (<u>Acts 15:29</u>)
- 6. All appearance of evil (<u>1 Thess 5:22</u>)
- 7. Fleshly lusts (<u>1 Pet 2:11</u>)

Seven Things to Avoid—

- 1. Troublemakers (Rom 16:17)
- 2. Profane and vain babbling's (1 Tim 6:20)
- 3. False science (<u>1 Tim 6:20</u>)
- 4. Unlearned questions (2 Tim 2:23)
- 5. Foolish questions (Titus 3:9)
- 6. Genealogies (<u>Titus 3:9</u>)
- 7. Arguments about the law (Titus 3:9)

Three "Asks"—

- 1. Ask and ye shall receive (Matt 7:7)
- 2. Ask no return of goods (Luke 6:30)
- 3. Ask life for backsliders (1 John 5:16)

Two Things to Awake To-

- 1. Awake to righteousness (1 Cor 15:34)
- 2. Awake to life (Eph 5:14)

Seventy-Four "Be's"-

- 1. Be exceeding glad (Matt 5:12)
- 2. Be reconciled to a brother (Matt 5:24)
- 3. Be perfect (Matt 5:48; 2 Cor 13:11)
- 4. Be wise as serpents (<u>Matt 10:16</u>)
- 5. Be harmless as doves (Matt 10:16)
- 6. Be ready for Christ's coming (Matt 24:44; Luke 12:40)
- 7. Be content with your wages (Luke 3:14)
- 8. Be merciful as God (Luke 6:36)
- 9. Be like faithful servants (Luke 12:36)
- 10. Be thankful (Col 3:15)
- 11. Be at peace among selves (<u>1 Thess 5:13</u>)
- 12. Be patient toward all people (<u>1 Thess 5:14; 2 Tim 2:24</u>)
- 13. Be no partaker of sin (<u>1 Tim 5:22</u>)
- 14. Be sober and hope (<u>1 Pet 1:13</u>)
- 15. Be sober and pray (<u>1 Pet 4:7</u>)
- 16. Be sober, grave, temperate, sound in faith, charity, and patience (aged men, <u>Titus</u> <u>2:2</u>)
- 17. Be sober, love husbands and children (young women, <u>Titus 2:4</u>)
- 18. Be sober minded (young men, <u>Titus 2:6</u>)
- 19. Be in behavior as becoming to saints (aged women, Titus 2:3)
- 20. Be discreet, chaste, keepers at home, good, obedient (young women, <u>Titus 2:5</u>)
- 21. Be ready to give an answer of the hope that is in you (<u>1 Pet 3:15</u>)
- 22. Be of good cheer (John 16:33)
- 23. Be baptized (Acts 2:38)
- 24. Be converted (Acts 3:19)
- 25. Be transformed (Rom 12:2)
- 26. Be kind of brotherly love one to another (Rom 12:10; Eph 4:32)
- 27. Be fervent in spirit (Rom 12:11)
- 28. Be patient in tribulation (Rom 12:12)
- 29. Be given to hospitality (Rom 12:13)
- 30. Be afraid, if lawless (Rom 13:4)
- 31. Be no idolater (<u>1 Cor 10:7</u>)
- 32. Be followers of Paul as he followed Christ (1 Cor 11:1; Phil 3:17)
- 33. Be followers of God (Eph 5:1)
- 34. Be followers of the faithful and patient (Heb 6:12)
- 35. Be children in malice (1 Cor 14:20)
- 36. Be men in understanding (1 Cor 14:20)
- 37. Be steadfast (1 Cor 15:58)
- 38. Be unmovable (<u>1 Cor 15:58</u>)
- 39. Be always abounding in God's work (1 Cor 15:58)
- 40. Be strong in the Lord (<u>1 Cor 16:13</u>; <u>Eph 6:10</u>; <u>2 Tim 2:1</u>)
- 41. Be of good comfort (2 Cor 13:11)
- 42. Be of one mind (Rom 12:16; 2 Cor 13:11; Phil 2:2; 1 Pet 3:8)
- 43. Be separate from the unclean (2 Cor 6:17)

- 44. Be renewed in spirit (Eph 4:23)
- 45. Be angry and sin not (Eph 4:26)
- 46. Be tenderhearted one to another (Eph 4:32)
- 47. Be filled with the Spirit (Eph 5:18)
- 48. Be like minded (Phil 2:2)
- 49. Be one of accord (Phil 2:2)
- 50. Be anxious for nothing (Phil 4:6)
- 51. Be an example to believers in word, conversation, charity, spirit, faith, and purity

(<u>1 Tim 4:12</u>)

- 52. Be a partaker of Christian sufferings (2 Tim 1:8; 1 Pet 4:1)
- 53. Be gentle to all people (2 Tim 2:24)
- 54. Be apt to teach (2 Tim 2:24)
- 55. Be instant in season, out of season (2 Tim 4:2)
- 56. Be careful to maintain good works (Titus 3:8,14; Matt 5:16)
- 57. Be content with what you have (Heb 13:5)
- 58. Be doers of the Word (James 1:22)
- 59. Be afflicted and mourn (James 4:9)
- 60. Be patient till Christ comes (James 5:7-8)
- 61. Be holy in conversation (behavior) (<u>1 Pet 1:15-16</u>)
- 62. Be pitiful (1 Pet 3:8)
- 63. Be courteous (<u>1 Pet 3:8</u>)
- 64. Be examples of the flock of God, not lord over it (<u>1 Pet 5:3</u>)
- 65. Be subject one to another (<u>1 Pet 5:5</u>)
- 66. Be clothed with humility (<u>1 Pet 5:5</u>)
- 67. Be sober (<u>1 Pet 5:8</u>)
- 68. Be vigilant (<u>1 Pet 5:8</u>)
- 69. Be mindful of prophecies and commandments (2 Pet 3:2)
- 70. Be diligent to be found in peace (2 Pet 3:14)
- 71. Be diligent to be without spot, and blameless (2 Pet 3:14)
- 72. Be faithful to death (Rev 2:10)
- 73. Be watchful, strengthen self (<u>Rev 3:2</u>)
- 74. Be zealous and repent (Rev 3:19)

Thirty "Be Not's"—

- 1. Be not like the hypocrites in prayer (Matt 6:5)
- 2. Be not like the heathen in prayer (Matt 6:8)
- 3. Be not as hypocrites in fasting (Matt 6:16)
- 4. Be not called "Rabbi" (Matt 23:8)
- 5. Be not called "Master" (Matt 23:9)
- 6. Be not afraid of man (<u>Luke 12:4</u>)
- 7. Be not of doubtful mind (Luke 12:29)
- 8. Be not many teachers (James 3:1)
- 9. Be not afraid of terror (<u>1 Pet 3:14</u>)
- 10. Be not troubled (<u>1 Pet 3:14</u>)
- 11. Be not ignorant of time with God (2 Pet. 3:8; Isa 57:15)

- 12. Be not deceived: 10 classes not to inherit the kingdom (1 Cor 6:9-10)
- 13. Be not conformed to world (<u>Rom 12:2</u>)
- 14. Be not slothful in business (Rom 12:11)
- 15. Be not conceited (<u>Rom 12:16</u>)
- 16. Be not overcome of evil (Rom 12:21)
- 17. Be not mere servants of men (<u>1 Cor 7:23</u>)
- 18. Be not children in understanding (<u>1 Cor 14:20</u>)
- 19. Be not deceived by evil companions (<u>1 Cor 15:33</u>)
- 20. Be not unequally yoked together with unbelievers (2 Cor 6:14-15)
- 21. Be not entangled again with keeping the law(Gal 5:1)
- 22. Be not deceived: man will reap what he sows (Gal 6:7-8)
- 23. Be not partakers with sinners (Eph 5:7)
- 24. Be not unwise about God's will (Eph 5:17)
- 25. Be not drunk with wine (Eph 5:18)
- 26. Be not weary in well doing (2Th 3:13)
- 27. Be not ashamed of God (2 Tim 1:8)
- 28. Be not slothful (Heb 6:12)
- 29. Be not forgetful of strangers (<u>Heb 13:2</u>)
- 30. Be not carried about with different strange doctrines (Heb 13:9)

Four Things to Believe—

- 1. The gospel (Mark 1:15)
- 2. God's existence (Heb 11:6)
- 3. On Jesus Christ (<u>1 John 3:23</u>)
- 4. God rewards diligent seeking (Heb 11:6)

One Thing Not to Believe—

1. Believe not every spirit (<u>1 John 4:1</u>)

Fourteen "Beware's"-

- 1. Beware of false prophets (Matt 7:15)
- 2. Beware of people (Matt 10:17)
- 3. Beware of leaven (doctrine) of Pharisees (Matt 16:6-12)
- 4. Beware of leaven (doctrine) of Herod (Mark 8:15)
- 5. Beware of hypocrisy (Luke 12:1)
- 6. Beware of covetousness (Luke 12:15)
- 7. Beware of scribes (Mark 12:38; Luke 20:46)
- 8. Beware of lest you despise God and perish (Acts 13:40-41)
- 9. Beware of dogs (false teachers, Phil 3:2; Isa 56:10)
- 10. Beware of evil workers (<u>Phil 3:2</u>)
- 11. Beware of the concision (Jews, Phil 3:2)
- 12. Beware of being spoiled through philosophy (Col 2:8)
- 13. Beware of being spoiled through vain deceit (Col 2:8)

14. Beware of backsliding (2 Pet 3:17)

Two Classes to Bless—

Those who curse you (<u>Matt 5:44</u>; <u>Luke 6:28</u>)
Persecutors (Rom 12:14)

Three Things to Cast Out or Away-

1. The beam out of own eyes (Matt 7:5; Luke 6:42)

- 2. Devils (Matt 10:8)
- 3. All your cares upon God (1 Pet 5:7)

One Thing Not to Cast Away-

Your confidence in God (Heb 10:35)

Five Things to Charge—

- 1. Men to be blameless (1 Tim 5:7)
- 2. The rich to be humble (1 Tim 6:17)
- 3. The rich to trust in God (1 Tim 6:17)
- 4. The rich to do good works (<u>1 Tim 6:18</u>)
- 5. The rich to lay hold on eternal life (<u>1 Tim 6:19</u>)

Two Classes to Comfort—

1. One another -- fellow Christians (1 Thess 4:18; 5:11)

2. The feeble-minded (1 Thess 5:14)

Five Things to Consider—

- 1. The ravens (<u>Luke 12:24</u>)
- 2. The lilies (Luke 12:27-28)
- 3. Truth (<u>2 Tim 2:7</u>)
- 4. That you are capable of falling (Gal 6:1)
- 5. Christ (<u>Heb 3:1</u>; <u>Heb 12:3</u>)

Three Things to Continue in—

- 1. Love (<u>John 15:9</u>)
- 2. Prayer (Rom 12:12; Col 4:2)
- 3. Truth (<u>2 Tim 3:14</u>)

Two Things to Covet—

1. The best gifts (<u>1 Cor 12:31</u>)

2. To prophesy (<u>1 Cor 14:39</u>); cp. things not to covet (<u>Ex 20:17</u>; <u>Dt 5:21</u>)

Ten "Do's"—

- 1. Do good to them that hate you (Matt 5:44; Luke 6:27)
- 2. Do to others what you expect of them (Matt 7:12; Luke 6:31)
- 3. Do violence to no man (Luke 3:14)
- 4. Do good (<u>Luke 6:35; Rom 13:3</u>)
- 5. Do this (put God first) and live (Luke 10:28)
- 6. Do all to God's glory (<u>1 Cor 10:31</u>; <u>Col 3:17,23</u>)
- 7. Do all things without murmuring and disputing (Phil 2:14)
- 8. Do those things which were seen and heard in me (Paul, Phil 4:9)
- 9. Do your own business (<u>1 Thess 4:11</u>)
- 10. Do the work of an evangelist (2 Tim 4:5)

Ten "Do Not's"-

- 1. Do not alms before people (Matt 6:1)
- 2. Do not sound trumpet before you when giving alms (Matt 6:2)
- 3. Do not do works of Pharisees (Matt 23:3-33)
- 4. Do not love in word only (1John 3:18)
- 5. Do not give heed to fables (<u>1 Tim 1:4</u>)
- 6. Do not give heed to genealogies (<u>1 Tim 1:4</u>)
- 7. Do not err (<u>James 1:16</u>)
- 8. Do not commit adultery (James 2:11)
- 9. Do not kill (James 2:11)
- 10. Do not fashion self according to former lusts (1 Pet 1:14)

Two Things to Endure—

- 1. Hardness (<u>2 Tim 2:3</u>)
- 2. Sufferings (2 Tim 4:5)

Whom to Fear-

God (Matt 10:28; Luke 12:5; 1 Pet 2:17; Rev 14:7)

Three Things Not to Fear—

- 1. Man (Matt 10:28; Luke 12:5)
- 2. Persecutors (Matt 10:26)
- 3. No lack of provision (Matt 10:31; Mark 6:8-9; Luke 12:7)

Five Things to Feed—

- 1. Enemies (Rom 12:20)
- 2. Lambs (John 21:15)
- 3. Sheep (John 21:16,17)

- 4. Flock of God (<u>1 Pet 5:2</u>)
- 5. The church (<u>Acts 20:28</u>)

Four Things to Flee From—

- 1. Fornication (1 Cor 6:18)
- 2. Idolatry (<u>1 Cor 10:14</u>)
- 3. Hurtful lusts (<u>1 Tim 6:9-11</u>)
- 4. Youthful lusts (2 Tim 2:22)

Ten Things to Follow—

- 1. Christ (Matt 4:19; 8:22; 16:24; Mark 8:34; 10:21; Luke 9:23; John 21:19)
- 2. Love (<u>1 Cor 14:1;</u> <u>1 Tim 6:11;</u> <u>2 Tim 2:22</u>)
- 3. Good (1 Thess 5:15; 3 John 1:11)
- 4. Righteousness (1 Tim 6:11; 2 Tim 2:22)
- 5. Godliness (<u>1 Tim 6:11</u>)
- 6. Faith (<u>1 Tim 6:11; 2 Tim 2:22</u>)
- 7. Patience (<u>1 Tim 6:11</u>)
- 8. Meekness (<u>1 Tim 6:11</u>)
- 9. Peace (2 Tim 2:22; Heb 12:14)
- 10. Holiness (<u>Heb 12:14</u>)

Seven Things About Giving—

- 1. Commanded: Give (Luke 6:38)
- 2. Whom to Give to:
- (1) Him that asks (Matt 5:42; Luke 6:30)
- (2) Needy saints (Rom 12:13)
- (3) God (<u>Col 3:17</u>; <u>Rev 14:7</u>)
- 3. Whom not to Give to:
- (1) Give not holy things to rebels (Matt 7:6)
- (2) Give no place to Satan (Eph 4:27)
- 4. What to Give:
- (1) Holy things (<u>Matt 7:6; 10:8</u>)
- (2) Give thanks (Eph 5:20; Phil 4:6; Col 3:17; 1 Thess 5:18)
- (3) Give time to reading, exhortation, doctrine (<u>1 Tim 4:13</u>)
- (4) Give self wholly (<u>1 Tim 4:15</u>)
- (5) Give glory to God (<u>Rev 14:7</u>)

5. What not to Give:

- (1) Give no offense (<u>1 Cor 10:32</u>)
- (2) Give no heed of fables and commandments of human beings (Titus 1:14)

6. How to Give:

- (1) Freely (<u>Matt 10:8; 2 Cor 9:6</u>)
- (2) Good measure (Luke 6:38)

- (3) As God has prospered (1 Cor 16:2)
- (4) Willingly (<u>2 Cor 8:12</u>)
- (5) With purpose (<u>2 Cor 9:7</u>)
- (6) Cheerfully (<u>2 Cor 9:7</u>)

7. Blessings promised for Giving:

- (1) Returns on the basis of giving (Luke 6:38; 2 Cor 9:6)
- (2) Reward (Matt 10:42)
- (3) All grace abounding (2 Cor 9:8)
- (4) All sufficiency (2 Cor 9:8)
- (5) Eternal righteousness (2 Cor 9:9)
- (6) Increased fruits (2 Cor 9:10)
- (7) Enrichment in all things (2 Cor 9:11)

Five "Go's"—

- 1. Go two miles (Matt 5:41)
- 2. Go teach (Matt 28:19-20)
- 3. Go preach (<u>Mark 16:15</u>)
- 4. Go not from house to house (Luke 10:7)
- 5. Go and do likewise (Luke 10:37)

Seven "Have's"-

- 1. Have faith (Mark. 11:22; Rom 14:22-23)
- 2. Have no fellowship with darkness (Eph 5:11)
- 3. Have no respect of persons (1 Tim 5:21; James 2:1-10)
- 4. Have honest conversation (<u>1 Pet 2:12</u>)
- 5. Have compassion (<u>1 Pet 3:8; Jude 1:22</u>)
- 6. Have a good conscience (<u>1 Pet 3:16</u>)
- 7. Have fervent love (<u>1 Pet 4:8</u>)

Fourteen "Hold's"-

- 1. Hold forth Word of life (Phil 2:16)
- 2. Hold fast to the good (1 Thess 5:21)
- 3. Hold Christian traditions (<u>1 Tim 1:19; 3:9</u>)
- 4. Hold faith (<u>1 Tim 1:19</u>)
- 5. Hold a good conscience (<u>1 Tim 1:19</u>)
- 6. Hold fast sound doctrine (2 Tim. 1:13)
- 7. Hold fast till Christ comes (Rev 2:25)
- 8. Hold fast what you have (Rev 3:11)
- 9. Hold your crown (Rev 3:11)
- 10. Hold reputation of ministers (Phil 2:29)
- 11. Hold eternal life (<u>1 Tim 6:12,19</u>)
- 12. Hold hope (<u>Heb 6:18</u>)
- 13. Hold confidence (Heb 3:6,14)

14. Hold what is heard and received (Rev 3:3)

Six Classes to Honor—

- 1. Fathers (<u>Luke 18:20; Eph 6:2</u>)
- 2. Mothers (Matt 19:19; Mark. 10:19)
- 3. Others (<u>Rom 12:10</u>)
- 4. Widows indeed (<u>1 Tim 5:3</u>)
- 5. All people (<u>1 Pet 2:17</u>)
- 6. Kings -- rulers (<u>1 Pet 2:17</u>)

Seven Things to Keep-

- 1. Keep commandments (Matt 19:17; John 14:15)
- 2. Keep no company with the 6 classes of professed Christians of (1 Cor 5:11)
- 3. Keep yourself pure (<u>1 Tim 5:22</u>)
- 4. Keep the gospel commandments until Christ comes (1 Tim 6:14)
- 5. Keep the good entrusted you (2 Tim. 1:14)
- 6. Keep yourself from idols (<u>1 John 5:21</u>)
- 7. Keep yourself in God's love (Jude 1:21)

Six Things to Lay Aside—

- 1. Wickedness (James 1:21)
- 2. All malice (<u>1 Pet 2:1</u>)
- 3. All guile (<u>1 Pet 2:1</u>)
- 4. All hypocrisies (<u>1 Pet 2:1</u>)
- 5. All envies (<u>1 Pet 2:1</u>)
- 6. All evil speaking's (<u>1 Pet 2:1</u>)

One Hundred "Let's"-

- 1. Let your light shine (Matt 5:16; Luke 12:35)
- 2. Let your conversation be yea, nay (Matt 5:37; James 5:12)
- 3. Let your enemy have your cloak (Matt 5:40; Luke 6:29)
- 4. Let blind leaders alone (Matt 15:14)
- 5. Let everyone deny themselves (Matt 16:24; Mark. 8:34; Luke 9:23)
- 6. Let him take up cross (Matt 16:24; Mark. 8:34; 10:21; Luke 9:23)
- 7. Let him hear (Mark. 4:23; Luke 14:35)
- 8. Let him share with the needy (Luke 3:11)
- 9. Let your loins be girded (Luke 12:35)
- 10. Let everyone take your purse and script (Luke 22:36)
- 11. Let him sell his garment, buy sword (Luke 22:36)
- 12. Let your love be genuine (Rom 12:9)
- 13. Let everyone obey the civil laws (<u>Rom 13:1</u>)
- 14. Let everyone choose his own sabbath day (Rom 14:5-7; Col 2:14-17)

- 15. Let everyone take heed how he builds upon Christ (<u>1 Cor 3:10</u>)
- 16. Let no man deceive himself (1 Cor 3:18)
- 17. Let every man have his own wife (<u>1 Cor 7:2</u>)
- 18. Let every woman her own husband (<u>1 Cor 7:2</u>)
- 19. Let spouses satisfy each other in sexual relations (<u>1 Cor 7:4-5</u>)
- 20. Let them who cannot restrain marry (1 Cor 7:9)

21. Let husbands & wives remain unmarried if they separate or, be reconciled (<u>1 Cor</u> <u>7:11</u>)

- 22. Let the unbelieving ones depart who refuse to remain (1 Cor 7:15)
- 23. Let every man abide in his calling (<u>1 Cor 7:17-24</u>)
- 24. Let no one seek to erase circumcision (1 Cor 7:18)
- 25. Let no one be circumcised (as a religious rite, <u>1 Cor 7:18</u>)
- 26. Let a father give his daughter in marriage if she desires it (<u>1 Cor 7:36-38</u>)
- 27. Let him who thinks he stands take heed lest he fall (1 Cor 10:12)
- 28. Let no man seek wealth selfishly (1 Cor 10:24)
- 29. Let the woman cut her hair if her head is uncovered (1 Cor 11:6)
- 30. Let the woman wear a covering if cutting and shaving the hair be a shame $(\underline{1 \text{ Cor}} \underline{11:6})$
- 31. Let everyone examine self when taking the Lord's Supper (1 Cor 11:28)
- 32. Let the hungry eat at home, not at the Lord's Supper (1 Cor 11:34)
- 33. Let the speaker in tongues pray for the interpretation (1 Cor 14:13)
- 34. Let all things be done to edifying (1 Cor 14:26)
- 35. Let no more than 3 messages in tongues be given in one service (<u>1 Cor 14:27</u>)
- 36. Let one interpret (<u>1 Cor 14:27</u>)
- 37. Let the mind of Christ be in you (Phil 2:5)
- 38. Let your moderation be known (Phil 4:5)
- 39. Let your requests be known to God (Phil 4:6)
- 40. Let no one judge you with regard to meats, drinks, holy days, new moons, and sabbath days <u>Col 2:14-17</u>; <u>Rom 14:5-7</u>)
- 41. Let no one rob you of your reward by some vain religion (Col 2:18)
- 42. Let peace rule the heart (Col 3:15)
- 43. Let the Word dwell in you (Col 3:16)
- 44. Let speech be with grace (Col 4:6)
- 45. Let no one deceive you about the day of Christ being at hand (2 Thess 2:3)
- 46. Let no man despise youth (1 Tim 4:12)
- 47. Let the speaker in tongues keep silent in church speaking to himself and God if no interpreter present (1 Cor 14:28)
- 48. Let the prophets speak two or three messages and let others judge (1 Cor 14:29)
- 49. Let times be shared in revelation (1 Cor 14:30)
- 50. Let women learn quietly in church or at home (<u>1 Cor 14:34-35; 1 Tim 2:11</u>)
- 51. Let everyone acknowledge regulation of spiritual gifts to be Commandments of God (<u>1 Cor 14:37</u>)
- 52. Let rebels to truth remain ignorant (<u>1 Cor 14:38</u>)
- 53. Let all things be done in decent order (1 Cor 16:2)
- 54. Let everyone give as God prospers (<u>1 Cor 16:2</u>)
- 55. Let all things be done in love (<u>1 Cor 16:14</u>)

- 56. Let everyone give cheerfully (<u>2 Cor 9:7</u>)
- 57. Let rebels to truth be accursed (<u>1 Cor 16:22</u>; <u>Gal 1:8-9</u>)
- 58. Let everyone prove their own work (Gal 6:4)
- 59. Let those taught support the teacher (Gal 6:6)
- 60. Let the thief steal no more (Eph 4:28)
- 61. Let the thief labor instead of stealing to have to give to others (Eph 4:28)
- 62. Let no corrupt conversation come from your mouth (Eph 4:29)
- 63. Let bitterness, wrath, anger, clamor, evil speaking, and malice be put away (<u>Eph</u> <u>4:31</u>)
- 64. Let no man deceive you with vain words (Eph 5:6)
- 65. Let the wives be subject to their husbands (Eph 5:22,24; Col 3:18; 1 Pet 3:1-6)
- 66. Let the husbands love their wives (Eph 5:25,28,33; Col 3:19; 1 Pet 3:7)
- 67. Let the wives reverence their husbands (Eph 5:33)
- 68. Let your conversation (behavior) be becoming of the gospel (Phil 1:27)
- 69. Let nothing be done through strife or vain glory (Phil 2:3)
- 70. Let each esteem other better than himself (Phil 2:3)
- 71. Let worthy elders be doubly honored (paid) (<u>1 Tim 5:17</u>)
- 72. Let servants honor masters (1 Tim 6:1)
- 73. Let masters respect servants (<u>1 Tim 6:2</u>)
- 74. Let every Christian depart from iniquity (2 Tim 2:19)
- 75. Let no man despise you (Titus 2:15)
- 76. Let brotherly love continue (Heb 13:1)
- 77. Let conversation be without covetousness (Heb 13:5)
- 78. Let patience work perfectly (James 1:4)
- 79. Let one who lacks, ask for wisdom (James 1:5)
- 80. Let him ask in faith (James 1:6)
- 81. Let the exalted rejoice (James 1:9)
- 82. Let the humble rejoice (James 1:10)
- 83. Let no man lay temptation to God (James 1:13)
- 84. Let everyone be swift to hear, slow to speak, slow to wrath (James 1:19)
- 85. Let the wise demonstrate wisdom and knowledge (James 3:13)
- 86. Let the light-hearted sinners become remorseful (James 4:9)
- 87. Let the afflicted pray (James 5:13)
- 88. Let the merry sing psalms (James 5:13)
- 89. Let the sick call elders (<u>James 5:14</u>)
- 90. Let elders pray for sick, anointing with oil (James 5:14-15; cp. Mark. 6:13)
- 91. Let adorning be more inward than outward (<u>1 Pet 3:3-4</u>; <u>1 Tim 2:9-10</u>)
- 92. Let everyone refrain tongue from evil, and lips from guile (<u>1 Pet 3:10</u>)
- 93. Let everyone shun evil, do good, seek peace and pursue it (<u>1 Pet 3:11</u>)
- 94. Let ministers speak for God (<u>1 Pet 4:11</u>)
- 95. Let no one suffer as a murderer, thief, evil doer, or busybody (<u>1 Pet 4:15</u>)
- 96. Let no one be ashamed to suffer as a Christian, but be thankful (<u>1 Pet 4:16</u>)
- 97. Let Christian sufferers commit their souls to God (<u>1 Pet 4:19</u>)
- 98. Let eternal life abide in you (<u>1 John 2:24-25</u>)
- 99. Let no man deceive you about being righteous (1 John 3:7)
- 100. Let him that hath an ear, hear (<u>Rev 2:7,11,17,29</u>; <u>3:6,13,22</u>)

Twelve "Let Not's"-

1. Let not your left hand know what the right hand does (Matt 6:3)

- 2. Let not man sever those who are married (Matt 19:6)
- 3. Let not good be evil spoken of (Rom 14:16)
- 4. Let not sin reign in the body (Rom 6:12)
- 5. Let not him that eat despise him that does not (Rom 14:3)
- 6. Let not him that eat not judge him that does (Rom 14:3)
- 7. Let not the wife depart from her husband (1 Cor 7:10)
- 8. Let not the husband put away his wife (<u>1 Cor 7:11</u>)
- 9. Let not the Christian put away the unsaved companion who wishes to remain
- (<u>1 Cor 7:12-13</u>)

10. Let not the sun go down on wrath (Eph 4:26)

- 11. Let not fornication, uncleanness, covetousness, filthiness, foolish talking, and jesting be mentioned among you as become saints ($\underline{Eph 5:3-4}$)
- 12. Let not unworthy widows be supported by the church (<u>1 Tim 5:9-16</u>)

Forty-Two "Let us's"-

- 1. Let us walk honestly (Rom 13:12)
- 2. Let us cast off works of darkness (Rom 13:12)
- 3. Let us put on armor of light (Rom 13:12)
- 4. Let us follow things of peace (Rom 14:9)
- 5. Let us follow things that edify (<u>Rom 14:19</u>)
- 6. Let us please neighbor for good (Rom 15:2-3)
- 7. Let us be sincere (1 Cor 5:8)
- 8. Let us not commit fornication (<u>1 Cor 10:2-3</u>)
- 9. Let us not tempt Christ (<u>1 Cor 10:9</u>)
- 10. Let us not murmur (<u>1 Cor 10:10</u>)
- 11. Let us cleanse ourselves from the filthiness of body and spirit (2 Cor 7:1)
- 12. Let us perfect holiness (2 Cor 7:1)
- 13. Let us walk in the Spirit (Gal 5:25)
- 14. Let us not desire vain glory (Gal 5:26)
- 15. Let us not provoke one another (Gal 5:26)
- 16. Let us not envy one another (Gal 5:26)
- 17. Let us not be weary in well doing (Gal 6:9)
- 18. Let us do good to all people (Gal 6:10)
- 19. Let us do good especially to fellow Christians (Gal 6:10)
- 20. Let us who are mature press forward toward the mark (Phil 3:14-15)
- 21. Let us walk by the same rule (Phil 3:16)
- 22. Let us mind the same thing (Phil 3:16)
- 23. Let us not sleep spiritually (<u>1 Thess 5:6</u>)
- 24. Let us watch and be sober (1 Thess 5:6-8)
- 25. Let us be content with food and raiment (<u>1 Tim 6:8</u>)
- 26. Let us fear losing the soul (Heb 4:1-2)

- 27. Let us labor to be saved (Heb 4:11)
- 28. Let us hold fast our profession (Heb 10:23)
- 29. Let us come boldly to the throne of grace (Heb 4:16; 10:19-23)
- 30. Let us go on to perfection (Heb 6:1)
- 31. Let us draw near to God (Heb 10:22)
- 32. Let us provoke to love and good works (Heb 10:24)
- 33. Let us not forsake assembling together in worship (Heb 10:25)
- 34. Let us exhort one another (Heb 10:25)
- 35. Let us lay aside every weight (Heb 12:1)
- 36. Let us lay aside besetting sin (Heb 12:1)
- 37. Let us run race with patience (Heb 12:1)
- 38. Let us look to Jesus (Heb 12:2)
- 39. Let us have grace to serve God (<u>Heb 12:28</u>)
- 40. Let us bear Christ's reproach (<u>Heb 13:13</u>)
- 41. Let us offer our sacrifice of praise to God continually (Heb 13:15)
- 42. Let us love one another (<u>1 John 4:7,11</u>)

Eight "Let Us Not's"-

- 1. Let us not walk in rioting (Rom 13:13)
- 2. Let us not walk in drunkenness (Rom 13:13)
- 3. Let us not walk in chambering (Rom 13:13)
- 4. Let us not walk in wantonness (Rom 13:13)
- 5. Let us not walk in strife (Rom 13:13)
- 6. Let us not walk in envying (Rom 13:13)
- 7. Let us not judge one another in doubtful things (Rom 14:13)
- 8. Let us not cause others to stumble (Rom 14:13)

Three Ways to Live—

- 1. Live peacefully (<u>Rom 12:18</u>; <u>2 Cor 13:11</u>)
- 2. Live free from anxiety and undue care (1 Cor 7:28-35)
- 3. Live no longer in lusts of sin (<u>1 Pet 4:2</u>)

Four Commands to "Love"—

- 1. Love your enemies (Matt 5:44; Luke 6:27,35)
- 2. Love your fellow Christians (John 13:34; 15:12,17; Gal 5:14; 1 Pet 2:17;
- <u>1 John 3:23; 2 John 1:5)</u>
- 3. Love the brotherhood (<u>1 Pet 2:17</u>)
- 4. Love your brother (<u>1 John 4:21</u>)

Two Things Not to Love—

- 1. The world (<u>1 John 2:15</u>)
- 2. Things in the world (1 John 2:15)

Three Ways to Love—

1. Fervently (<u>1 Pet 2:22</u>)

- 2. With a pure heart (1 Pet 2:22)
- 3. As brethren (<u>1 Pet 3:8</u>)

One Person to Pray to-

Pray to thy Father (Matt 6:6; Matt 9; John 16:23-26)

Three Things to Pray for—

- 1. Your persecutors (Matt 5:44; Luke 6:28)
- 2. For laborers (<u>Matt 9:38; Luke 10:2</u>)
- 3. For one another (<u>James 5:16</u>)

Two Ways Not to Pray—

- 1. Use not vain repetitions like the heathen (Matt 6:7)
- 2. Do not pray as hypocrites (Matt 6:5)

Three Ways to Pray—

- 1. After this manner pray (Matt 6:9-13)
- 2. Ask, seek, knock (Matt 7:7-11)
- 3. Pray in the Spirit (Jude 1:20)

Four Things to Prove—

- 1. Prove yourself (<u>2 Cor 13:5</u>)
- 2. Prove what is acceptable to God (Eph 5:10)
- 3. Prove all things (<u>1 Thess 5:21</u>)
- 4. Prove accusations against elders (1 Tim 5:19)

Eight "Put Away's"—

- 1. Put away wicked people from the congregation (1 Cor 5:13)
- 2. Put away lying (Eph 4:25)
- 3. Put away all bitterness (Eph 4:31)
- 4. Put away wrath (Eph 4:31)
- 5. Put away anger (Eph 4:31)
- 6. Put away clamor (Eph 4:31)
- 7. Put away evil speaking (Eph 4:31)
- 8. Put away all malice (Eph 4:31)

Six "Put Off's"-

- 1. Put off the old man (Eph 4:22; Col 3:9)
- 2. Put off anger (Col 3:8)
- 3. Put off wrath (Col 3:8)
- 4. Put off malice (Col 3:8)
- 5. Put off blasphemy (<u>Col 3:8</u>)
- 6. Put off filthy conversation (Col 3:8)

Twelve "Put On's"—

- 1. Put on Christ (Rom 13:14)
- 2. Put on the armor of light (Rom 13:12)
- 3. Put on the new man (Eph 4:24; Col 3:10)
- 4. Put on the whole armor of God (Eph 6:11,13)
- 5. Put on the bowels of mercy (Col 3:12)
- 6. Put on kindness (Col 3:12)
- 7. Put on humility (<u>Col 3:12</u>)
- 8. Put on meekness (<u>Col 3:12</u>)
- 9. Put on longsuffering (<u>Col 3:13</u>)
- 10. Put on love (<u>Col 3:14</u>)
- 11. Put on the breastplate of faith and love (<u>1 Thess 5:8</u>)
- 12. Put on the hope of salvation (<u>1 Thess 5:8</u>)

One Class Not to Rebuke—

Elders (<u>1 Tim 5:1</u>)

Three Things to Rebuke—

- 1. Certain sinners (1 Tim 5:20)
- 2. Rebels (<u>Titus 1:13</u>)
- 3. Works of darkness (Eph 5:11)

Two Ways to Rebuke—

With all authority (<u>Titus 2:15</u>)
With all longsuffering (2 Tim 4:2)

Two Commands to Rejoice-

- 1. Rejoice (<u>Matt 5:12</u>; <u>Rom 15:10</u>)
- 2. Rejoice evermore (<u>1 Thess 5:16</u>)

Four Things to Rejoice In:

- 1. Hope (<u>Rom 12:12</u>)
- 2. Blessings of others (<u>Rom 12:15</u>)
- 3. The Lord (Phil 3:1; 4:4)
- 4. Suffering for Christ (<u>1 Pet 4:13</u>)

Five Things to Remember—

- 1. What you are saved from (Eph 2:11-12)
- 2. Those who suffer (Heb 13:3)
- 3. Those who lead you (Heb 13:7)
- 4. Truth (Jude 1:17-18; Rev 3:3)
- 5. Backsliding, and repent (Rev 2:5)

Four Things to Seek—

- 1. God's kingdom first (Matt 6:33; Luke 12:31)
- 2. God in prayer (Matt 7:7)
- 3. To edify the church (<u>1 Cor 14:12</u>)
- 4. Things above (<u>Col 3:1</u>)

One Command to Stand Fast—

1. Stand fast, and hold Christian traditions (2 Thess 2:15)

Three Things to Stand Fast with—

- 1. Loins girt about with truth
- 2. Breastplate of righteousness
- 3. Feet shod with the preparation of the gospel of peace (Eph 6:14-15)

Five Things to Stand In-

- 1. Faith (<u>1 Cor 16:13</u>)
- 2. Liberty (<u>Gal 5:1</u>)
- 3. One spirit (Phil 1:27)
- 4. One mind (<u>Phil 1:27</u>)
- 5. The Lord (Phil 4:1)

Eight Things to Think On—

- 1. Things about your true self (Rom 12:3; 1 Cor 3:18)
- 2. Things true
- 3. Things honest
- 4. Things just
- 5. Things pure
- 6. Things lovely

One Way to Think—

Think soberly (Rom 12:3)

Five Commands to "Submit"—

1. Submit one to another (Eph 5:21)

- 2. Submit to God (James 4:7)
- 3. Submit to every ordinance of man (<u>1 Pet 2:13-14; Rom 13:1-8</u>)
- 4. Younger ones are to submit to their elders (1 Pet 5:5)
- 5. Wives must submit to their husbands (Eph 5:22; Col 3:18; 1 Pet 3:1-6)

Twelve "Take's"—

- 1. Take no anxious thought for necessities of life (Matt 6:25,31; Luke 12:22-30)
- 2. Take no anxious thought of tomorrow (Matt 6:34)
- 3. Take no anxious thought of defense (<u>Matt 10:19</u>; <u>Mark 13:9-11</u>; <u>Luke 12:11-12</u>; <u>21:14</u>)
- 4. Take my yoke upon you (<u>Matt 11:29</u>)
- 5. Take advantage of freedom (1 Cor 7:21)
- 6. Take the Lord's Supper in remembrance of Christ (<u>1 Cor 11:24-26</u>)
- 7. Take the shield of faith (Eph 6:16)
- 8. Take the helmet of salvation (Eph 6:17)
- 9. Take the sword of the Spirit (Eph 6:17)
- 10. Take oversight of the flock willingly (<u>1 Pet 5:2</u>)
- 11. Take oversight of the flock without thought of personal gain (<u>1 Pet 5:2</u>)
- 12. Take a humble seat (Luke 14:8)

Eighteen "Take Heed's"-

- 1. Take heed that you do not alms to be seen by people (Matt 6:1)
- 2. Take heed not to despise little ones (Matt 18:10)
- 3. Take heed not to be deceived (Matt 24:4; Mark 13:5; Luke 21:8)
- 4. Take heed what you hear (Mark 4:24)
- 5. Take heed how you hear (Luke 8:18)
- 6. Take heed to walk in the light (Luke 11:35)
- 7. Take heed to rebuke and forgive (Luke 17:3)
- 8. Take heed not to get drunk (Luke 21:34)
- 9. Take heed not to surfeit (Luke 21:34)
- 10. Take heed not to be overcome with cares (<u>Luke 21:34</u>)
- 11. Take heed to yourselves (Matt 13:9; Luke 17:3; Luke 21:34; Acts 20:28)
- 12. Take heed to the flock of God (Acts 20:28)
- 13. Take heed lest you misuse your liberty (<u>1 Cor 8:9</u>; <u>Rev 5:13</u>)

- 14. Take heed lest you fall (<u>1 Cor 10:12</u>; <u>Rom 11:21</u>)
- 15. Take heed to your ministry (Col 4:17)
- 16. Take heed that you destroy not one another (Gal 5:15)
- 17. Take heed to yourself and your doctrine (<u>1 Tim 4:16</u>)
- 18. Take heed not to backslide (Heb 3:12)

Four "Thou Shalt's"-

1. Thou shalt worship God only (Matt 4:10; Luke 4:8)

2. Thou shalt serve God only (Matt 4:10; Luke 4:8)

3. Thou shalt love neighbors as yourself (<u>Matt 5:43</u>; <u>19:19</u>; <u>22:39</u>; <u>Mark 12:31</u>; <u>Luke 10:27</u>; <u>Rom 13:9</u>; <u>Gal 5:14</u>)

4. Thou shalt love God wholeheartedly (Matt 22:37; Mark 12:30; Luke 10:27)

Eight "Thou Shalt Not's"—

- 1. Thou shalt not tempt the Lord (Matt 4:7; Luke 4:12)
- 2. Thou shalt not kill (Matt 5:21; 19:18; Mark 10:19; Luke 18:20; Rom 13:9)
- 3. Thou shalt not commit adultery (Matt 5:27-28; 19:18; Luke 18:20; Rom 13:9)
- 4. Thou shalt not pray to be seen by people (Matt 6:5)
- 5. Thou shalt not steal (Matt 19:18; Mark 10:19; Luke 18:20; Rom 13:9)
- 6. Thou shalt not bear false witness (Matt 19:18; Mark 10:19; Luke 18:20; Rom 13:9)
- 7. Thou shalt not covet (Rom 13:9)
- 8. Thou shalt not muzzle the ox treading corn (<u>1 Cor 9:9; 1 Tim 5:18</u>)

Two Ways Not to Walk—

- 1. As Sinners (<u>Eph 4:17</u>)
- 2. As fools (<u>Eph 5:15</u>)

Seven Things to Walk In—

- 1. The Spirit (Gal 5:16)
- 2. Love (Eph 5:2)
- 3. The light (Eph 5:8-9; 1 John 1:7)
- 4. Watchfulness (Eph 6:18)
- 5. Christ (Col 2:6-7; 2 Cor 5:17)
- 6. Wisdom (<u>Col 4:5</u>)
- 7. Honesty (<u>1 Thess 4:12</u>)

200 Miscellaneous Commands-

- 1. Abhor what is evil (Rom 12:9)
- 2. A Bishop must be (see characteristics of, <u>1 Tim 3:2-7</u>; <u>Titus 1:6-9</u>)
- 3. Abide in Christ (John 15:4)
- 4. Abide with worthy ones (Matt 10:11-13; Mark 6:10; Luke 9:4; 10:5-8)

5. Accuse none falsely (Luke 3:14)

6. Add to Christian graces

7. Admit your own unprofitableness (Luke 17:10)

- 8. Admonish one another (Col 3:16)
- 9. Admonish the unruly (<u>2 Thess 3:15</u>)
- 10. Agree with your adversary (Matt 5:25)
- 11. Allow no liberty to ensnare you to commit sin (1 Cor 10:25-30)
- 12. Allow no lust of evil in the your body (<u>1 Thess 4:5</u>)
- 13. Allow no cursing and blessing from the same mouth (James 3:10)
- 14. Anoint your head and wash face when fasting (Matt 6:17)
- 15. Arm your self with a mind to suffer for Christ (<u>1 Pet 4:1</u>)
- 16. Avenge not yourself (Rom 12:19)
- 17. Awake from death to light (Eph 5:14)
- 18. Bear one another's burdens (Gal 6:2)
- 19. Behave like men (<u>1 Cor 16:13</u>)
- 20. Bid no false teacher "Godspeed" (2 John 1:10-11)
- 21. Bring proof of your repentance (Matt 3:8; Luke 3:8)
- 22. Bring your children up in the Lord (Eph 6:4)
- 23. Build up your faith (Jude 1:20)
- 24. Call the poor to your feast (Luke 14:13)
- 25. Children, obey your parents (Eph 6:1; Col 3:20)
- 26. Cleanse the lepers (Matt 10:8)
- 27. Cleanse your hands you sinners (James 4:8)
- 28. Cleave to good (Rom 12:9)
- 29. Collect just dues only (Luke 3:13)
- 30. Come out from among them (2 Cor 6:17)
- 31. Command and teach these things (<u>1 Tim 4:11; 6:2</u>)
- 32. Commit the truth to faithful teachers (2 Tim 2:2)
- 33. Confess your faults one to another (James 5:16)
- 34. Count it joy when you are tempted (James 1:2)
- 35. Cut off offending members (Matt 5:29-30; 18:8,9)
- 36. Deacons must be (see <u>1 Tim 3:8-12</u>)
- 37. Defraud not (Mark 10:19)
- 38. Desire spiritual gifts (<u>1 Cor 14:1</u>)
- 39. Desire the milk of the Word (<u>1 Pet 2:2</u>)
- 40. Despise not prophesy (<u>1 Thess 5:20</u>)
- 41. Destroy none with non-essentials (Rom 14:15; 1 Cor 8:13)
- 42. Draw near to God (<u>James 4:8</u>)
- 43. Eat your own bread in quietness (2 Thess 3:12)
- 44. Earnestly contend for faith (Jude 1:3)
- 45. Edify yourselves with singing (Eph 5:19)
- 46. Edify one another (<u>1 Thess 5:11</u>)
- 47. Enter the straight (narrow) gate (Matt 7:13; Luke 13:24)
- 48. Examine yourself as to faith (2 Cor 13:5)
- 49. Exercise in godliness (<u>1 Tim 4:7-8</u>)
- 50. Exhort servants to obey (Titus 2:9-10)

- 51. Exhort one another daily (<u>Heb 3:13</u>)
- 52. Fear not (Luke 12:32)
- 53. Fight the good fight of faith (<u>1 Tim 6:12</u>)
- 54. Follow peace and holiness (Heb 12:14)
- 55. Forbear one another (Col 3:13)
- 56. Forbid not children (Matt 19:14; Mark 10:14; Luke 18:16)
- 57. Forbid not tongues (<u>1 Cor 14:39</u>)
- 58. Forget not to share (<u>Heb 13:16</u>)
- 59. Forgive 490 times (<u>Matt 18:22</u>)
- 60. Forgive (Matt 11:25-26; Luke 6:37; Eph 4:32; Col 3:13)
- 61. Fret not in servitude (<u>2 Cor 7:21</u>)
- 62. Gird up loins of mind (<u>1 Pet 1:13</u>)
- 63. Give place to wrath (<u>Rom 12:19</u>)
- 64. Give your enemy a drink of water (Rom 12:20)
- 65. Give no occasion to the adversary (<u>1 Tim 5:14</u>)
- 66. Glorify God in your body and spirit (<u>2 Cor 6:20; Rom 12:1-2</u>)
- 67. Grieve not the Holy Spirit (Eph 4:30)
- 68. Grow in grace and knowledge (2 Pet 3:18)
- 69. Grudge not against another (James 5:9)
- 70. Harden not your hearts (Heb 3:8-15)
- 71. Hate flesh-spotted garments (Jude 1:23)
- 72. Have no respect of persons (partiality, prejudice) (1 Tim 5:21)
- 73. Have the same love (Phil 2:2)
- 74. Have no fellowship with works of darkness (Eph 5:11)
- 75. Heal the sick (Matt 10:8; Luke 10:9)
- 76. Help propagate truth (<u>3 John 1:8</u>)
- 77. Humble yourselves (James 4:10; 1 Pet 5:6)
- 78. Husbands, love your wives (Eph 5:25,28; Col 3:19; 1 Pet 3:7)
- 79. Husbands, be not bitter against your wives (Col 3:19)
- 80. Instruct rebels in meekness (2 Tim 2:25)
- 81. Entreat others according to (<u>1 Tim 5:1-2</u>)
- 82. Judge not (<u>Matt 7:1; Luke 6:37</u>)
- 83. Have faith before God for things not condemned in Scripture (Rom 14:22-23)
- 84. Know how to control your body (<u>1 Thess 4:4</u>)
- 85. Lay not up your treasures on earth (Matt 6:19)
- 86. Lay up your treasures in heaven (Matt 6:20; Luke 12:33-34)
- 87. Lay hold on eternal life (1 Tim 6:12)
- 88. Leave your parents and cleave to your wife (Matt 19:5; Mark 10:7; Eph 5:31)
- 89. Lend, hoping for nothing back (Luke 6:35)
- 90. Lie not (<u>Col 3:9</u>)
- 91. Lift up hands that hang down (<u>Heb 12:12</u>)
- 92. Look not everyone on your own things only (Phil 2:4)
- 93. Look diligently not to fail of grace (Heb 12:15)
- 94. Look diligently lest any root of bitterness defile (Heb 12:15)
- 95. Look diligently lest any be a fornicator (Heb 12:16-17)
- 96. Look to yourselves not to lose reward (2 John 1:8)

97. Look for mercy unto eternal life (Jude 1:21)
98. Lust not after evil things (<u>1 Cor 10:6</u>)
99. Make a tree good or corrupt (Matt 12:33)
100. Make no provision for lusts (<u>Rom 13:14</u>)
101. Make full proof of ministry (<u>2 Tim 4:5</u>)
102. Make straight paths (<u>Heb 12:13</u>)
103. Mark troublemakers (<u>Rom 16:17; Phil 3:17</u>)
104. Mark the unruly (<u>2 Thess 3:14</u>)
105. Marvel not if you are hated by the world (<u>1 John 3:13</u>)
106. Masters, be good to servants (<u>Eph 5:9; Col 4:1</u>)
107. Meditate upon things of (<u>1 Tim 4:15</u>)
108. Mind not the high things (<u>Rom 12:16</u>)
109. Minister as good stewards (<u>1 Pet 4:10</u>)
110. Mortify offending physical members (<u>Col 3:5; Rom 8:12-13</u>)
111. Neither be of doubtful mind (<u>Luke 12:29</u>)
112. No man is to defraud his brother (<u>1 Thess 4:6</u>)
113. Neglect not spiritual gifts (<u>1 Tim 4:14;</u> <u>2 Tim 1:6</u>)
114. Obey your leaders (<u>Heb 13:17</u>)
115. Offer the other cheek (Matt 5:39; Luke 6:29)
116. Ordain no one in a hurry (<u>1 Tim 5:22</u>)
117. Owe nothing but love (<u>Rom 13:8</u>)
118. Overcome evil with good (<u>Rom 12:21</u>)
119. Pass the time in fear (<u>1 Pet 1:17</u>)
120. Pay your taxes (<u>Rom 13:6</u>)
121. Pay just dues (<u>Rom 13:7</u>)
122. Praise the Lord (<u>Rom 15:11</u>)
123. Preach (<u>Matt 10:7,27; Mark 16:15; 2 Tim 4:2</u>)
124. Present your body to God (<u>Rom 12:1</u>)
125. Provide things honestly (<u>Rom 12:17</u>)
126. Provoke not your children to wrath (<u>Eph 6:4;</u> <u>Col 3:21</u>)
127. Purge out the old leaven (evil influence) (<u>1 Cor 5:7</u>)
128. Purify your hearts of doubt (<u>James 4:8</u>)
129. Put others in remembrance of the essentials (2 Tim 2:14)
130. Quench not the Spirit (<u>1 Thess 5:19</u>)
131. Raise the dead (<u>Matt 10:8</u>)
132. Receive (accept) weak brethren (<u>Rom 14:1</u>)
133. Receive one another (<u>Ro. 15:7</u>)
134. Receive the Word with meekness (James 1:21)
135. Reckon yourself as dead to sin (<u>Rom 6:11</u>)
136. Reckon yourself as alive to God (<u>Rom 6:11</u>)
137. Recognize the truth (<u>1 Cor 10:15</u>)
138. Redeem the time (<u>Eph 5:16; Col 4:5</u>)
139. Reject heretics (<u>Titus 3:10</u>)
140. Refuse to support young widows from church funds (<u>1 Tim 5:11</u>)
141. Remind people of the seven things of (<u>Titus 3:1-2</u>)

142. Render no evil for evil (<u>1 Pet 3:9; Rom 12:17</u>)

- 143. Repent (Matt 3:2; 4:17; Mark 1:15; Acts 2:38; 3:19; Rev 2:16; Rev 3:19)
- 144. Resist not evil (Matt 5:38-39)
- 145. Resist the devil (James 4:7; 1 Pet 5:9)
- 146. Restore backslider in meekness, considering your own life (Gal 6:1)
- 147. Run to obtain (<u>1 Cor 9:24</u>)
- 148. Salute none by the way (Luke 10:4)
- 149. Salute your leaders (<u>Heb 13:24</u>)
- 150. Sanctify God in your heart (<u>1 Pet 3:15</u>)
- 151. Save some with fear (Jude 1:23)
- 152. Search the Scriptures (John 5:39)
- 153. Seek not eats and drinks (Luke 12:29)
- 154. Sell to help the needy (<u>Luke 12:33</u>)
- 155. Serve the Lord (Rom 12:1)
- 156. Servants, obey masters (Eph 6:5-8; Col. 3:22-25; 1 Pet 2:18)
- 157. Set the least to judge (1 Cor 6:4)
- 158. Set your affections above (Col 3:2)
- 159. Shake off the dust of your feet (Matt 10:14; Mark 6:11; Luke 9:5; Luke 10:10-11)
- 160. Show charity to other ministers (Luke 9:49-50)
- 161. Show yourself as a pattern (<u>Titus 2:7</u>)
- 162. Show fourthings of (<u>Titus 2:7-8</u>)
- 163. Sin not (<u>1 Cor 15:34</u>)
- 164. Sing with grace in heart (Col 3:16)
- 165. Shun vain babbling's (2 Tim 2:16)
- 166. Speak and do things in view of the Judgment Day (James 2:12)
- 167. Speak truth (Eph 4:25)
- 168. Speak sound doctrine (Titus 2:1)
- 169. Speak no evil of your brethren (James 4:11)
- 170. Establish your hearts (James 5:8)
- 171. Strengthen your feeble knees (Heb 12:12)
- 172. Strive together for the gospel faith (Phil 1:27)
- 173. Study to be quiet (<u>1 Thess 4:11</u>)
- 174. Study (be diligent) to show yourself approved (2 Tim 2:15)
- 175. Support the weak (1 Thess 5:14)
- 176. See that no one renders evil for evil (<u>1 Thess 5:15</u>)
- 177. Swear not (James 5:12; Matt 5:33-36)
- 178. Tarry one for another (<u>1 Cor 11:33</u>)
- 179. Tarry for power (Luke 24:49; Acts 1:4-8)
- 180. Teach one another (Col 3:16)
- 181. Teach no other doctrine that the truth (<u>1 Tim 1:3</u>)
- 182. Tell your brother his fault alone first (Matt 18:15-17)
- 183. Trust God for your needs as you work (Matt 10:9; Luke 9:3; Luke 10:4)
- 184. Understand the will of God (Eph 5:17)
- 185. Use not your liberty as an occasion to sin (Gal 5:13; 1 Pet 1:16)
- 186. Use hospitality without grudging (<u>1 Pet 4:9</u>)
- 187. Warn the unruly (<u>1 Thess 5:14</u>)

188. Watch and pray (<u>Matt 24:42; 25:13; Mark 13:33,35; Mark 14:38; Luke 21:36; Eph</u> <u>6:18</u>: <u>Col 4:2</u>)

- 189. Watch in all things (2 Tim 4:5; 1 Cor 16:13)
- 190. Weep with others (Rom 12:15)
- 191. Withdraw from disorderly brethren (2 Thess 3:6,14)
- 192. Withdraw from evil people (<u>1 Tim 6:3-6</u>)
- 193. Wives of deacons must be (<u>1 Tim 3:11</u>)
- 194. Wives, submit to your husbands (Eph 5:22; Col 3:18; 1 Pet 3:1-6)
- 195. Work with your own hands (<u>1 Thess 4:11</u>)
- 196. Work, or do not eat (<u>2 Thess 3:10-11</u>)
- 197. Work out own salvation (Phil 2:12)
- 198. Yield not your members to sin (Rom 6:13)
- 199. Yield yourself to God (Rom 6:13)
- 200. Yield your members to righteousness (Rom 6:13)